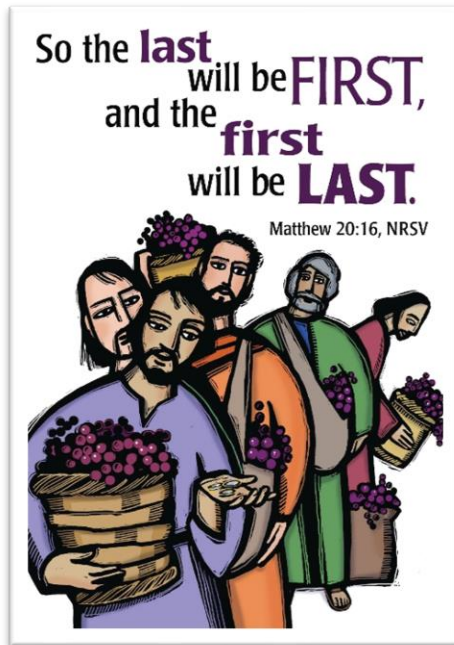


# ST. GABRIEL'S EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"



**16<sup>TH</sup> SUNDAY AFTER PENTECOST**  
**SEPTEMBER 19 & 20, 2020**  
**5:00 PM AND 10:30 AM**

**THE LITURGY OF THE WORD**

Welcome and Announcements

Opening Hymn - #522 "Glorious Things of Thee Are Spoken"

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
2 See! the streams of liv - ing wa - ters, spring - ing from e -  
3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

of our God; he whose word can - not be  
ter - nal love, well sup - ply thy sons and  
fire ap - pear for a glo - ry and a  
deem - er's blood! Je - sus, whom their souls re -

bro - ken formed thee for his own a - bode;  
daugh - ters and all fear of want re - move.  
cov - ering, show - ing that the Lord is near.  
ly on, makes them kings and priests to God.

on the Rock of A - ges found - ed, what can shake thy  
Who can faint, when such a riv - er ev - er will their  
Thus de - riv - ing from their ban - ner, light by night, and  
'Tis his love his peo - ple rais - es o - ver self to

sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn

round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.

Words: John Newton (1725-1807), alt. Music: *Austria*, Franz Joseph Haydn (1732-1809); desc. Michael E. Young (b. 1939) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

## Opening Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

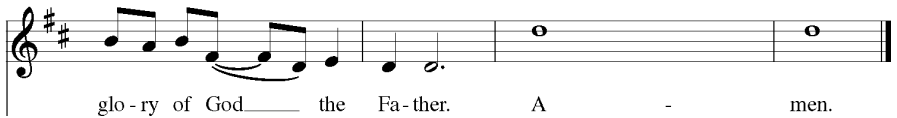
*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## The Gloria

Glo-ry to God in the high-est, and  
 peace to His peo - ple on earth.  
 Lord God, heav-en-ly King, al - might - y God and Fa-ther,

we wor-ship you, we give you thanks, we  
 praise you for your glo-ry.  
 Lord Je-sus Christ, on-ly  
 Son of the Fa-ther,  
 Lord God, Lamb of God, you take a-way the sin of the  
 world: have mer-cy on us;  
 you are seat-ed at the right hand of the Fa-ther: re-ceive our  
 prayer. For  
 you a-lone are the Ho-ly One, you a-lone are the Lord,  
 you a-lone are the Most High,  
 Je-sus Christ with the Ho-ly Spir-it, in the



### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

### **The First Lesson – Exodus 16:2-15**

**T**he whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said, “When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Psalm 105:1-2, 37-45**

- 1 Give thanks to the LORD and call upon his Name; \*  
    make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, \*  
    and speak of all his marvelous works.
- 37 He led out his people with silver and gold; \*  
    in all their tribes there was not one that stumbled.
- 38 Egypt was glad of their going, \*  
    because they were afraid of them.
- 39 He spread out a cloud for a covering \*  
    and a fire to give light in the night season.
- 40 They asked, and quails appeared, \*  
    and he satisfied them with bread from heaven.
- 41 He opened the rock, and water flowed, \*  
    so the river ran in the dry places.

- 42 For God remembered his holy word \*  
and Abraham his servant.
- 43 So he led forth his people with gladness, \*  
his chosen with shouts of joy.
- 44 He gave his people the lands of the nations, \*  
and they took the fruit of others' toil,
- 45 That they might keep his statutes \*  
and observe his laws. Hallelujah!

### **The Second Lesson – Philippians 1:21-30**

**F**or to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Sequence Hymn – #761 WLP “All Who Hunger Gather Gladly”



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

Words: Sylvia Dunstan (1955-1993) © 1991, GIA Publications, Inc.  
Music: *Holy Manna*, from *The Southern Harmony*, 1835

## The Gospel – Matthew 20:1-16

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People* Glory to you, Lord Christ.



**J**esus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Andrew VanBuren, Priest-in-Charge

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of  
sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

**Prayers of the People**

*Form III, BCP p. 387*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;

**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;

**That they may be faithful ministers of your Word and Sacraments.**

We pray for our President, government leaders, and all who govern and hold authority in the nations of the world;

**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;

**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;

**That they may be delivered from their distress.**

Give to the departed eternal rest.

**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;

**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Today, in our Diocesan cycle of prayer, we pray for the clergy and people of St. Joseph's, Pen Argyl and St. Mary's, in Wind Gap. In our worldwide Anglican cycle of prayer, we pray for the Episcopal Church of South Sudan. In the

Diocese of Kajo-Keji, we pray for the people and clergy of St. Mark Merguga Parish.

*Silence*

*The People may add their own petitions.*

*Celebrant* Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**


## The Peace

*Celebrant*    The peace of the Lord be always with you.  
*People*        **And also with you.**

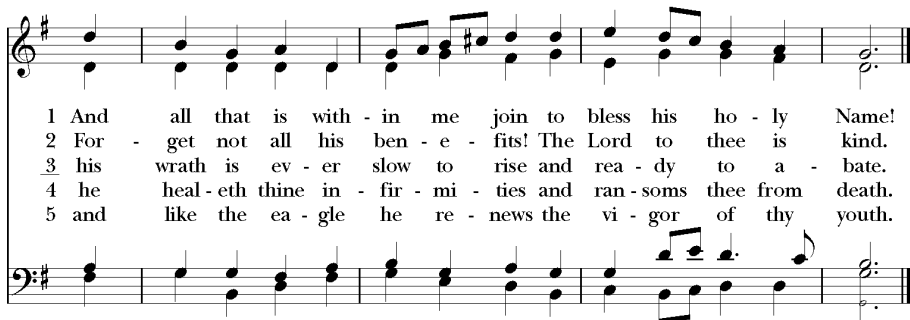
## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. **Amen.**

## Closing Hymn - #411 "O Bless the Lord, My Soul!"



1 O    bless the Lord, my    soul! His    grace to    thee pro - claim!  
2 O    bless the Lord, my    soul! His    mer - cies bear in mind!  
3 He    will not al - ways    chide; he    will with pa - tience wait;  
4 He    par - dons all thy    sins, pro - longs thy fee - ble breath;  
5 He    clothes thee with his    love, up - holds thee with his truth;



1 And    all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his    wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he    heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and    like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
    whose grace hath made thee whole,  
    whose loving-kindness crowns thy days:  
    O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5  
Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord. Alleluia,  
alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

*“Praise, My Soul, the King of Heaven”* Arr. M. Burkhardt

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## ST. GABRIEL'S PARISH PRAYER LIST

**30-Day List:** Kirk Bartholomew; Philip Clair; Susanne Garvey; Sally Heist; John Johnson; Lisa Maynard; Paul Schmidt; John Stetler; Regina White; Carol Young.

**Military and First Responders:** Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-term Prayer List:** Mary Jane Amoroso; Bernard Amstutz; Joan Andres; Audrey Artus; Telisha Baker; MaryEllen Bailey; Ray & Pat Bailey; George Bartalsky, Jr.; Ekwe Bekombo; Blake; Bobbie; Joel Braverman; Christopher Browne; Sonia Calderone; Carol & Carl Burkhardt; Erica Burns; Caroline Coyne; Barbara Cregar; Margaret Crummy;

Angie Danner; Danny; Jed Dean; Joe DeMayo & family; Diane & Paul; Sandy Douros; Mark Endy; Eric; Natasha Ewa; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Jim G.; Gail; Tracy Geary; Thomas Gentile; Elizabeth George; Tracy Germano; Mary Gorham; Bob Green & family; Traci Groner; Jeffrey & Ayla Gummel; Matthew Hall; Lynne Hamm; LuAnn Hanley; Theresa & Christine Hawkins; Carroll & Lorraine Hine; Lynn Jackson; Jeanne M.; Elaine Kugler; Liz Landes; Linda; Raziell Liriano; Lorraine S.; Charlie Mandrachia; Maureen; John Mazzoni; Lorraine McCorkle; the McKeon family; Denny McKernan; Tammy Miller; Safaa Mohammed; Rosann Mosteller; Nancy H.; Patti; Elliot Phillips & family; Rosemary Pollock; Ember Poppeti; Molly Price; Amy Reed; Troy Richie & family; Bill Roberts; Eric Roda; April Rosenbaum; Jen Ross; Ernie Runge, Jr.; Russell family; Romy L. Schaeffer; Carissa Scheid; Richard Skaar; Fred Spiezio; Chris Stewart; Blair Stockton; Mary Lou Tate; Caroline Terrell; Rich Vila; Jack & Mary Vondwinglow; Ed Wanish; Christine Wesoloski; Judy Wink; Linda Wray; Tony Yanos; the York family.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community, Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Daniel, Kathy, Elizabeth & Benjamin Rowe; Stephen, Katherine, Hannah & Thomas Rowe and Joshua, Daniel, Gabriel & Gideon, Wilson.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of St. Joseph's, Pen Argyl and St. Mary's, Wind Gap.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the Province of the Episcopal Church of South Sudan.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the clergy and people of St. Mark Merguga Parish.

(Since we are currently using silk flowers on the altar, there is no flower sponsor.)

THE BULLETIN is sponsored by Dave & Cindy Rathgeb in memory of Cindy's parents, Ruth & Ed Henckel and Dave's father, Charles Rathgeb.

THE SANCTUARY CANDLE is given by Dave & Cindy Rathgeb in memory of Cindy's parents, Ruth & Ed Henckel and Dave's father, Charles Rathgeb.

# **ST. GABRIEL'S**

## **EPISCOPAL CHURCH**

**1188 Ben Franklin Highway East  
Douglassville, Pennsylvania  
610-385-3144**

**[www.stgabriels.us](http://www.stgabriels.us)**

The Rt. Rev. Kevin Nichols, Bishop  
The Rev. Andrew VanBuren, Priest-in-Charge  
Jacob Leonowitz, Organist/Choirmaster  
Phoebe Kelleher, Music Associate