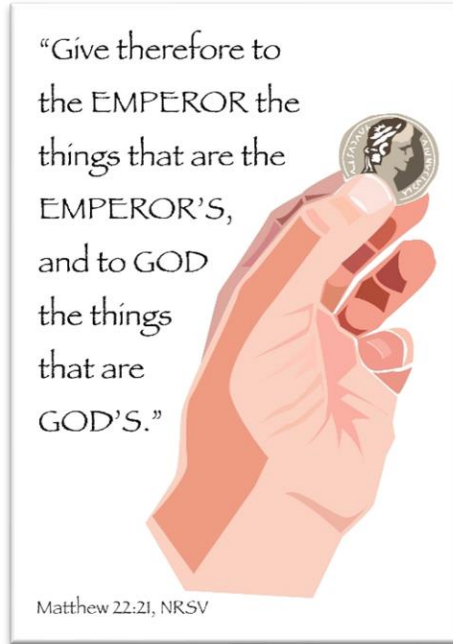


ST. GABRIEL'S EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"



20TH SUNDAY AFTER PENTECOST
OCTOBER 17 & 18, 2020
5:00 PM AND 10:30 AM

THE HOLY EUCHARIST

The Holy Eucharist: Rite Two

THE WORD OF GOD

Prelude

Welcome and Announcements

Opening Hymn - LEVAS 178 – “Sweet Hour of Prayer”

1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -

1. world of care, And bids me at my Fa - ther's throne Make
2. ti - tion bear, To Him whose truth and faith - ful - ness En -
3. la - tion share, Till from Mount Pis - gah's loft - y height I

1. all my wants— and wish - es known. In sea - sons of dis -
2. gage the wait - ing soul to bless; And since He bids me
3. view my home— and take my flight: This robe of flesh I'll

1. tress and grief My soul has of - ten found re - lief.
 2. seek His face, Be - lieve His word and trust His grace.
 3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By
 2. I'll cast on Him my ev - 'ry care, And
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, _____ sweet hour of prayer.
 2. wait for thee, _____ sweet hour of prayer.
 3. well, fare - well, _____ sweet hour of prayer!"

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria

Glo-ry to God in the high-est, and
peace to His peo - ple on earth.
Lord God, heav-en-ly King, al - might - y God and Fa-ther,
we wor - ship you, we give you thanks, we
praise you for your glo-ry.
Lord Je-sus Christ, on-ly
Son of the Fa-ther,
Lord God, Lamb of God, you take a-way the sin of the
world: have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther: re - ceive our
prayer.

For

you a-lone are the Ho-ly One, you a-lone are the Lord,
 you a-lone are the Most High,
 Je-sus Christ with the Ho-ly Spir-it, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson – Exodus 33:12-23

Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I

and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The LORD said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD;’ and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the LORD continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 99

- 1 The LORD is King; let the people tremble; *
 he is enthroned upon the cherubim; let the earth shake.
- 2 The LORD is great in Zion; *
 he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; *
 he is the Holy One.
- 4 “O mighty King, lover of justice, you have established equity; *
 you have executed justice and righteousness in Jacob.”
- 5 Proclaim the greatness of the LORD our God and fall down before his footstool; *
 he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, *
 they called upon the LORD, and he answered them.

7 He spoke to them out of the pillar of cloud; *
they kept his testimonies and the decree that he gave
them.

8 “O LORD our God, you answered them indeed; *
you were a God who forgave them, yet punished them
for their evil deeds.”

9 Proclaim the greatness of the LORD our God and worship
him upon his holy hill; *
for the Lord our God is the Holy One.

The Second Lesson – 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the
Thessalonians in God the Father and the Lord Jesus
Christ: Grace to you and peace. We always give thanks
to God for all of you and mention you in our prayers,
constantly remembering before our God and Father your
work of faith and labor of love and steadfastness of hope in
our Lord Jesus Christ. For we know, brothers and sisters
beloved by God, that he has chosen you, because our message
of the gospel came to you not in word only, but also in power
and in the Holy Spirit and with full conviction; just as you
know what kind of persons we proved to be among you for
your sake. And you became imitators of us and of the Lord,
for in spite of persecution you received the word with joy
inspired by the Holy Spirit, so that you became an example to
all the believers in Macedonia and in Achaia. For the word of
the Lord has sounded forth from you not only in Macedonia
and Achaia, but in every place your faith in God has become
known, so that we have no need to speak about it. For the
people of those regions report about us what kind of welcome
we had among you, and how you turned to God from idols, to
serve a living and true God, and to wait for his Son from
heaven, whom he raised from the dead—Jesus, who rescues
us from the wrath that is coming.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn - #408 – “Sing Praise to God”



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al - might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep - eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep - eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from “Une pastourelle gentille,” 1529; adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtarickel des Christlichen Glaubens gefasset*, 1566; harm. Ralph Vaughan Williams (1872-1958), after Heinrich Reimann (19th cent.)

The Gospel – Matthew 22:15-22

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.”

Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew VanBuren, Priest-in-Charge

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Form III

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for our President, government leaders, and all who
govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or
trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

In our Diocesan cycle of prayer, we pray for the clergy and people of Redeemer in Sayre and the Pennsylvania Council of Churches. In our worldwide Anglican cycle of prayer, we pray for the Episcopal Church of the United States. In the Diocese of Kajo-Keji, we pray for the people and clergy of St. Joseph Kala Parish.

Silence

The People may add their own petitions.

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

HOLY COMMUNION

Offertory

Quiet music is played while the Eucharist is prepared. You are invited to sit quietly and prepare your heart for Communion.

Presentation Hymn – “*We Are an Offering*” *Dwight Liles*

**We lift our voices, we lift our hands,
we lift our lives up to you:**

We are an offering.

Lord, use our voices; Lord, use our hands;

Lord, use our lives, they are yours:

We are an offering.

All that we have, all that we are,

all that we hope to be,

We give to you, we give to you.

We lift our voices, we lift our hands,

we lift our lives up to you:

We are an offering; we are an offering.

THE GREAT THANKSGIVING

Eucharistic Prayer C

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. In the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Holy, Holy, Holy

Sanctus – S129

The musical score is written on three staves in G-clef, 4/4 time. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many, for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our forebears; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the

Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation. **AMEN.**

And now, as our savior Christ has taught us, we are bold to
say:

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Fraction Anthem

Agnus Dei – S163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Invitation

The Celebrant invites everyone to Communion using these words
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Everyone is welcome to receive Communion at St. Gabriel's.

The ministers will distribute the bread to you at your seat. To receive the bread, open your hands palm-up, and the minister will place the bagged wafer in your hand. Once the minister has moved away, you can lift up your mask and eat the bread. To receive a blessing instead of bread, cross your arms over your chest as the minister approaches you.

Communion Hymn - #325 "Let Us Break Bread Together"



1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____



let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____



when I fall on my knees, with my face to the ris - ing sun,



O Lord, have mer-cy on me. _____



3 Let us praise God to - geth-er on our knees; _____



let us praise God to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris-ing sun,
O Lord, have mer-cy on me.

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

Post-Communion Prayer

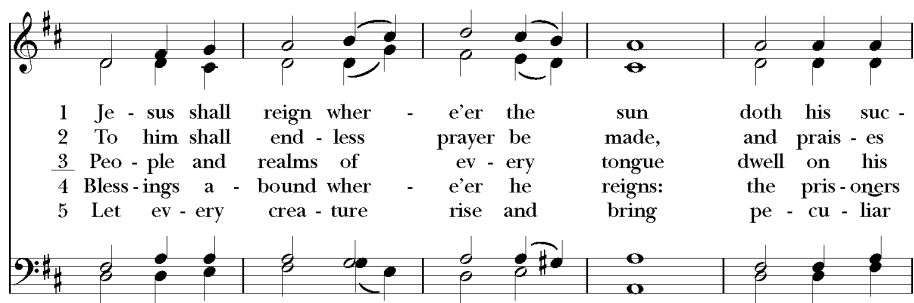
Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

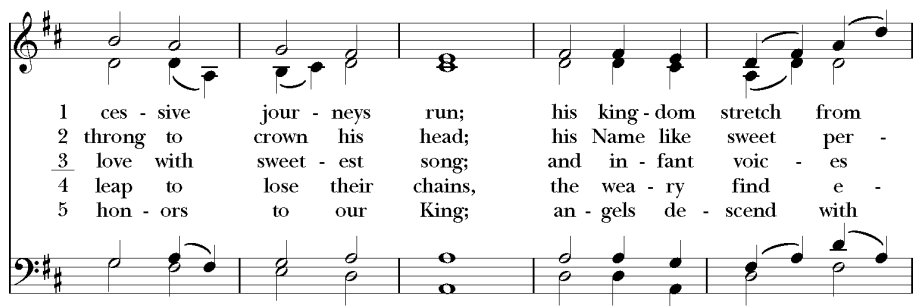
The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you, and remain with you always. **Amen.**

Closing Hymn - #544 "Jesus Shall Reign Where'er the Sun"



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throughto crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia,
alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

ST. GABRIEL'S PARISH PRAYER LIST

30-Day List: Bernhard Amstutz; Arien; Donna; Lorraine, Bob, & John Bell; Pauline Hunsberger; Linda & Ben; the family of Adeline Maack; Lisa Maynard; Janice McCrudden; Paul Schmidt; Dylan Troncelliti.

Military and First Responders: Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

Long-term Prayer List: Mary Jane Amoroso; Joan Andres; Audrey Artus; MaryEllen Bailey; Blake; Joel Braverman; Carol & Carl Burkhardt; Erica Burns; Sonia Calderone & family; Philip Clair; Barbara Cregar; Margaret Crummy; Danny; Jed Dean; Joe DeMayo & family; Diane & Paul; Sandy Douros; Mark Endy; Eric; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Thomas Gentile; Elizabeth George; Tracy Germano; Traci Groner; Lynne Hamm; Theresa & Christine Hawkins; Carroll & Lorraine Hine; Jeanne M.; Elaine Kugler; Linda; Raziell Liriano; Maureen; John Mazzoni; Lorraine McCorkle; the McKeon family; Denny McKernan; Tammy Miller; Safaa Mohammed; Rosann Mosteller; Nancy H.; Elliot Phillips & family; Amy Reed; Tara Reed; Bill Roberts; Eric Roda; Ernie Runge, Jr.; Russell family; Carissa Scheid; Richard Skaar; Fred Spiezio; Rita Starkey; Chris Stewart; Blair Stockton; Mary Lou Tate; Jack & Mary Vondwinglow; Christine Wesoloski; Regina White; Judy Wink; Linda Wray; Tony Yanos.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community, Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for John, Kirsten, Johnathan, Neil & Margaret Slichter; and Fred Spiezio.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of Redeemer in Sayre, and the Pennsylvania Council of Churches.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the Episcopal Church of the United States.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the clergy and people of St. Joseph Kala Parish.

THE BULLETIN is sponsored by Ellen & Chris Moore in loving memory of their parents.

THE SANCTUARY CANDLE is given by Pat Owsiany in thanksgiving for her children and grandchildren.

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ST. GABRIEL'S

EPISCOPAL CHURCH

**1188 Ben Franklin Highway East
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610-385-3144**

www.stgabriels.us

The Rt. Rev. Kevin Nichols, Bishop
The Rev. Andrew VanBuren, Priest-in-Charge
Jacob Leonowitz, Organist/Choirmaster
Phoebe Kelleher, Music Associate