

# FIRST SUNDAY IN LENT

FEBRUARY 20 – 5:00 PM



FIRST SUNDAY  
*in*  
LENT

**ST. GABRIEL'S**  
**EPISCOPAL CHURCH**

*"Learning and Doing the Work of Jesus"*

## Prelude

## Welcome and Announcements

### Opening Hymn – #150 “Forty Days and Forty Nights”



The image shows a musical score for the hymn "Forty Days and Forty Nights". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line. The first system covers the first four lines of the hymn, and the second system covers the last four lines. The music is in a common time signature and features a simple, hymn-like melody.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smyttan (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People* God's mercy endures forever.

## The Decalogue

*Celebrant* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.

You shall have no other gods but me.

**Amen. Lord have mercy.**

You shall not make for yourself any idol.

**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.

**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.

**Amen. Lord have mercy.**

Honor your father and your mother.

**Amen. Lord have mercy.**

You shall not commit murder.

**Amen. Lord have mercy.**

You shall not commit adultery.

**Amen. Lord have mercy.**

You shall not steal.

**Amen. Lord have mercy.**

You shall not be a false witness.

**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.

**Amen. Lord have mercy.**

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*The People kneel. Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,**

**the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**Kyrie** – #838 “Lord, Have Mercy”

The image shows a musical score for the Kyrie. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature is B-flat major (two flats) and the time signature is 3/2. The first system has the vocal line starting with a quarter rest, followed by the lyrics "Lord, have mer - cy." The piano accompaniment begins with a whole note chord. The second system has the vocal line with the lyrics "Christ, have mer - cy. Lord, have mer - cy." The piano accompaniment continues with chords and moving lines.

**The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson – Genesis 9:8-17

**G**od said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.

- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my  
transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

### **The Second Lesson – 1 Peter 3:18-22**

**C**hrist also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

## Sequence Hymn – #448 “O Love, How Deep, How Broad”



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

## The Gospel – Mark 1:9-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

**I**n those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is

fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**The Homily**

The Rev. Andrew VanBuren, Priest-in-Charge

*A period of silence follows the homily for reflection and silent prayer.*

**The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**The Great Litany**

*BCP p. 148*

*The Leader says*

O God the Father, Creator of heaven and earth,  
**Have mercy upon us.**

O God the Son, Redeemer of the world,  
**Have mercy upon us.**

O God the Holy Spirit, Sanctifier of the faithful,  
**Have mercy upon us.**

O holy, blessed, and glorious Trinity, one God,  
**Have mercy upon us.**

Remember not, Lord Christ, our offenses, nor the offenses of  
our forebears; neither reward us according to our sins. Good  
Lord, spare thy people, whom thou hast redeemed with thy  
most precious blood, and by thy mercy preserve us, for ever.  
**Spare us, good Lord.**

From all evil and wickedness; and from sin,  
**Good Lord, deliver us.**

From all blindness of heart; from pride, vanity, and  
hypocrisy; from envy, hatred, and malice; and from all want  
of charity,  
**Good Lord, deliver us.**

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,  
**Good Lord, deliver us.**

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,  
**Good Lord, deliver us.**

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,  
**Good Lord, deliver us.**

We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in the right way,  
**We beseech thee to hear us, good Lord.**

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show it accordingly,  
**We beseech thee to hear us, good Lord.**

That it may please thee to bless and keep all thy people,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give us a heart to love and honor thee, and diligently to live after thy commandments,  
**We beseech thee to hear us, good Lord.**

That it may please thee so to rule the hearts of thy servants, the President of the United States, and all others in authority, that they may do justice, and love mercy, and walk in the ways of truth,  
**We beseech thee to hear us, good Lord.**

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom upon all peoples,  
**We beseech thee to hear us, good Lord.**

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate and oppressed,  
**We beseech thee to hear us, good Lord.**

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all may enjoy them,  
**We beseech thee to hear us, good Lord.**

That it may please thee to inspire us, in our many callings, to do the work which thou givest us to do with singleness of heart as thy servants, and for the common good,  
**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by reason of their labor or their travel,  
**We beseech thee to hear us, good Lord.**

That it may please thee to preserve, and provide for, all women in childbirth, young children and orphans, the widowed, and all whose homes are broken or torn by strife,  
**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who suffer in mind, body, and spirit; and to comfort with thy presence those who are failing and infirm,  
**We beseech thee to hear us, good Lord.**

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts,  
**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed eternal life and peace,  
**We beseech thee to hear us, good Lord.**

Son of God, we beseech thee to hear us.  
**Son of God, we beseech thee to hear us.**

O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**Have mercy upon us.**

O Lamb of God, that takest away the sins of the world,  
**Grant us thy peace.**

### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

### Lenten Blessing

Look with compassion, O Lord, upon your people; that, in observing this holy season of Lent, we may know you more fully and serve you with a more perfect will. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with us, and remain with us always. **Amen.**

### Closing Hymn – #147 “Now Let Us All with One Accord”



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy -  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heav - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

## The Dismissal

*Celebrant*     Go in peace to love and serve the Lord.  
*People*        **Thanks be to God.**

## Postlude



*Hymn permission used by Rite Song, a one-time use reprint license for congregational use.  
Streaming notice: CCLI streaming license #20601734 (St. Gabriel's Episcopal Church)*

## ST. GABRIEL'S PARISH PRAYER LIST

**30-Day Prayer List:** Miss Joann; Jared Patt; Robin Reed; Briana Speese.

**Military and First Responders:** Jason Beiler; Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-term Prayer List:** Mary Jane Amoroso; Peter Amstutz; Audrey Artus; MaryEllen Bailey; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhardt; Sonia Calderone & family; Julie Clemmons; Barbara Cregar; Margaret Crummy; Joe DeMayo & family; Diane & Paul; Donna; Sandy Douros; Eric; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Ellen Fritz; Tracy Geary; Elizabeth George; Tracy Germano; Bob Green & family; Traci Groner; Lynne Hamm; Theresa & Christine Hawkins; Carroll & Lorraine Hine; Pauline Hunsberger; Jeanne M.; Elaine Kugler; Linda;

Raziel Liriano; Lorraine; Maureen; John Mazzone; Lorraine McCorkle; the McKeon family; Denny McKernan; Tammy Miller; Safaa Mohammed; Nancy H.; Nicole; Elliot Phillips & family; Sally Reading & family; Amy Reed; Tara Reed; Liz Borneman Reppert; Eric Roda; Ernie Runge, Jr.; Russell family; Carissa Scheid; Fred Spiezio; Rita Starkey; Chris Stewart; Blair Stockton; Terry Stockton; Mary Lou Tate; Regina White; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community, Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Robert & Carole Chafin; Robert, Chandal, Gwen & Arleigh Chafin; Carlin, Rebecca, Carlee, Abigail, Brianna & Desiree Chesnet.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for Nativity Cathedral in Bethlehem.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of the Church of the Province of Central Africa.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the people and clergy of St. Joseph Lira and Andejo Parishes.

THE BULLETIN is sponsored by Lindalee Blohm in memory of Hayley Nicole Rissmiller.

THE SANCTUARY CANDLE is given by Tom Pfeiffenberger in thanksgiving for his grandchildren, Carter, Brady, Lily, Jenna & Tyler.



# **ST. GABRIEL'S EPISCOPAL CHURCH**

**1188 Ben Franklin Highway East  
Douglassville, Pennsylvania  
610-385-3144**

**[www.stgabriels.us](http://www.stgabriels.us)**

The Rt. Rev. Kevin Nichols, Bishop  
The Rev. Andrew VanBuren, Priest-in-Charge  
Jacob Leonowitz, Organist/Choirmaster  
Phoebe Kelleher, Music Associate