

# FIRST SUNDAY IN LENT

FEBRUARY 21 – 10:30 AM



FIRST SUNDAY  
*in*  
LENT

## ST. GABRIEL'S EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

**Prelude**  
*Gethsemane*

Roger C. Wilson

**Welcome and Announcements**

**Opening Hymn** – #S67 The Great Litany

*The Officiant at the Litany may be a lay cantor.*

*Officiant*  *People*   
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

*Officiant*  *People*   
O God the Son, Redeemer of the world, Have mer - cy up - on us.

*Officiant*  *People*   
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

*Officiant*  *People*   
O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

*Officiant*   
Remember not, Lord Christ, our offenses, nor the offenses of our forefathers; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

*Officiant*  *People*   
preserve us for ev - er. Spare us, good Lord.

*Officiant*   
From all evil and wickedness; from sin; from the crafts and assaults of the

*Officiant*   
devil; and from everlast - ing dam - na - tion,

*People*   
Good Lord, de - liv - er us.



We sinners do beseech thee to hear us, O Lord God; and that it may please thee to rule and govern thy holy Church Universal in / the right way,

***We beseech thee to hear us, good Lord.***

That it may please thee to illumine all bishops, priests, and deacons, with true knowledge and understanding of thy Word; and that both by their preaching and living, they may set it forth, and show / it accordingly,

***We beseech thee to hear us, good Lord.***

That it may please thee to bless and keep / all thy people,  
*We beseech thee to hear us, good Lord.*

That it may please thee to give us a heart to love and fear thee, and diligently to live after / thy commandments,

***We beseech thee to hear us, good Lord.***

That it may please thee so to rule the hearts of thy servants, the President of the United States and all others in authority, that they may do justice, and love mercy, and walk in the / ways of truth,

***We beseech thee to hear us, good Lord.***

That it may please thee to make wars to cease in all the world; to give to all nations unity, peace, and concord; and to bestow freedom up- / on all peoples,

***We beseech thee to hear us, good Lord.***

That it may please thee to show thy pity upon all prisoners and captives, the homeless and the hungry, and all who are desolate / and oppressed,

***We beseech thee to hear us, good Lord.***

That it may please thee to give and preserve to our use the bountiful fruits of the earth, so that in due time all / may enjoy them,

***We beseech thee to hear us, good Lord.***

That it may please thee to inspire us, in our many callings, to do the work which thou givest us to do with singleness of heart as

thy servants, and for the / common good,  
**We beseech thee to hear us, good Lord.**

That it may please thee to preserve all who are in danger by  
reason of their labor / or their travel,  
**We beseech thee to hear us, good Lord.**

That it may please thee to visit the lonely; to strengthen all who  
suffer in mind, body, and spirit; and to comfort with thy presence  
those who are failing / and infirm,  
**We beseech thee to hear us, good Lord.**

That it may please thee to grant to all the faithful departed  
eternal / life and peace,  
**We beseech thee to hear us, good Lord.**

  
*Officiant* Son of God, we beseech thee to hear us.  
*People* Son of God, we beseech thee to hear us.

  
*Officiant* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.  
*People* O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

  
*Officiant* O Lamb of God, that takest away the sins of the world, Grant us thy peace.  
*People*

  
*Officiant* O Christ, hear us. *People* O Christ, hear us.

## **A Penitential Order – Opening Sentences**

*Celebrant* Bless the Lord who forgives all our sins.

*People* **God’s mercy endures forever.**

*Celebrant* Jesus said, “The first commandment is this:  
Hear, O Israel: The Lord your God is the only Lord. Love the  
Lord your God with all your heart, with all your soul, with  
all your mind, and with all your strength. The second is this:  
Love your neighbor as yourself. There is no commandment  
greater than these.”

*Mark 12:29-31*

*The Celebrant then says*

Let us confess our sins against God and our neighbor.

*The People kneel. Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**Kyrie** – #838 “Lord, Have Mercy”

The musical score is written in 2/2 time with a key signature of two flats (B-flat and E-flat). It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system begins with a vocal line that starts on a whole rest, followed by the lyrics "Lord, have mer - cy." The piano accompaniment provides harmonic support. The second system continues the vocal line with the lyrics "Christ, have mer - cy. Lord, have mer - cy." and concludes with a double bar line. The piano accompaniment continues throughout, providing a steady harmonic and rhythmic foundation.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson – Genesis 9:8-17

**G**od said to Noah and to his sons with him, “As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## **Psalm 25:1-9**

- 1 To you, O LORD, I lift up my soul;  
my God, I put my trust in you; \*  
let me not be humiliated,  
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; \*  
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD, \*  
and teach me your paths.
- 4 Lead me in your truth and teach me, \*  
for you are the God of my salvation;  
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love, \*  
for they are from everlasting.
- 6 Remember not the sins of my youth and my  
transgressions; \*  
remember me according to your love  
and for the sake of your goodness, O LORD.
- 7 Gracious and upright is the LORD; \*  
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right \*  
and teaches his way to the lowly.
- 9 All the paths of the LORD are love and faithfulness \*  
to those who keep his covenant and his testimonies.

## **The Second Lesson – 1 Peter 3:18-22**

**C**hrist also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a

removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Sequence Hymn** – #448 “O Love, How Deep, How Broad”



1 O love, how deep, how broad, how high, how pass - ing  
 2 For us bap - tized, for us he bore his ho - ly  
 3 For us he prayed; for us he taught; for us his  
 4 For us to wick - ed hands be - trayed, scourged, mocked, in  
 5 For us he rose from death a - gain; for us he  
 6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
 2 fast and hun - gered sore; for us temp - ta - tions  
 3 dai - ly works he wrought: by words and signs and  
 4 pur - ple robe ar - rayed, he bore the shame - ful  
 5 went on high to reign; for us he sent his  
 6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
 2 sharp he knew; for us the tempt - er ov - er - threw.  
 3 ac - tions, thus still seek - ing not him - self, but us.  
 4 cross and death; for us gave up his dy - ing breath.  
 5 Spi - rit here to guide, to strength - en, and to cheer.  
 6 we a - dore for ev - er and for ev - er - more.

Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tourum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949)

**The Gospel – Mark 1:9-15**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ  
 according to Mark.  
*People*            **Glory to you, Lord Christ.**

**I**n those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart

and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

*Celebrant*     The Gospel of the Lord.  
*People*         **Praise to you, Lord Christ.**

### **The Homily**

The Rev. Andrew VanBuren, Priest-in-Charge

*A period of silence follows the homily for reflection and silent prayer.*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Prayers of the People**

*Form II, BCP p. 385*

*The Leader says*

I ask your prayers for God's people throughout the world;  
for Michael our Presiding Bishop, Kevin our Bishop, and  
Emmanuel Bishop of Kajo-Keji; for this gathering; and for  
all ministers and people.

Pray for the Church.

**Lord, hear our prayer.**

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace.

**Lord, hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.

Pray for those in any need or trouble.

**Lord, hear our prayer.**

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

**Lord, hear our prayer.**

I ask your prayers for Hopewell Love, Common Ground Recovery Community, and the Good Shepherd Learning Center.

Pray that all may know the love of God through these ministries.

**Lord, hear our prayer.**

I ask your thanksgiving for all the blessings of this life.

Give thanks to God for the gifts of God's bounty.

**Lord, hear our prayer.**

I ask your prayers for the departed.

Pray for those who have died.

**Lord, hear our prayer.**

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

**Lord, hear our prayer.**

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may receive with thanksgiving, and always to the glory of your Name; through Jesus Christ our Lord. **Amen.**

## **The Peace**

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

## Lenten Blessing

Look with compassion, O Lord, upon your people; that, in observing this holy season of Lent, we may know you more fully and serve you with a more perfect will. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with us, and remain with us always. **Amen.**

## Closing Hymn – #147 “Now Let Us All with One Accord”



1 Now let us all with one ac - cord, in  
2 The cov - e - nant, so long re - vealed to  
3 Your love, O Lord, our sin - ful race has  
4 Re - mem - ber, Lord, though frail we be, in  
5 There - fore, we pray you, Lord, for - give; so



1 com - pa - ny with a - ges past, keep vi - gil with our  
2 those of faith in for - mer time, Christ by his own ex -  
3 not re - turned, but fal - si - fied; au - thor of mer - cy,  
4 your own i - mage were we made; help us, lest in anx -  
5 when our wan - derings here shall cease, we may with you for



1 heaven - ly Lord in his temp - ta - tion and his fast.  
2 am - ple sealed, the Lord of love, in love sub - lime.  
3 turn your face and grant re - pent - ance for our pride.  
4 i - e - ty, we cause your Name to be be - trayed.  
5 ev - er live, in love and u - ni - ty and peace.

Words: Att. Gregory the Great (540-604); tr. *Praise the Lord*, 1972, alt. Copyright © by James Quinn, SJ. Printed by permission of Geoffrey Chapman, a division of Cassell Ltd. Music: *Bourbon*, melody att. Freeman Lewis (1780-1859); harm. Thomas Foster (b. 1938) Copyright ©1984, Thomas Foster. All rights reserved. Used with permission.

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.  
*People* **Thanks be to God.**

## Postlude

*Pavanne*

Gabriel Faure

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## ST. GABRIEL'S PARISH PRAYER LIST

**30-Day Prayer List:** Miss Joann; Jared Patt; Robin Reed; Briana Speese.

**Military and First Responders:** Jason Beiler; Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-term Prayer List:** Mary Jane Amoroso; Peter Amstutz; Audrey Artus; MaryEllen Bailey; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhardt; Sonia Calderone & family; Julie Clemmons; Barbara Cregar; Margaret Crummy; Joe DeMayo & family; Diane & Paul; Donna; Sandy Douros; Eric; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Ellen Fritz; Tracy Geary; Elizabeth George; Tracy Germano; Bob Green & family; Traci Groner; Lynne Hamm; Theresa & Christine Hawkins; Carroll & Lorraine Hine; Pauline Hunsberger; Jeanne M.; Elaine Kugler; Linda; Raziel Liriano; Lorraine; Maureen; John Mazzoni; Lorraine McCorkle; the McKeon family; Denny McKernan; Tammy Miller; Safaa Mohammed; Nancy H.; Nicole; Elliot Phillips & family; Sally Reading & family; Amy Reed; Tara Reed; Liz Borneman Reppert; Eric Roda; Ernie Runge, Jr.; Russell family; Carissa Scheid; Fred Spiezio; Rita Starkey; Chris Stewart; Blair Stockton; Terry Stockton; Mary Lou Tate; Regina White; Justin Zajac.

**WE PRAY FOR** Hopewell Love; Common Ground Recovery Community, Good Shepherd Learning Center.

**IN OUR PARISH CYCLE OF PRAYER,** we pray for Robert & Carole Chafin; Robert, Chandal, Gwen & Arleigh Chafin; Carlin, Rebecca, Carlee, Abigail, Brianna & Desiree Chesnet.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for Nativity Cathedral in Bethlehem.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of the Church of the Province of Central Africa.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the people and clergy of St. Joseph Lira and Andejo Parishes.

THE BULLETIN is sponsored by Lindalee Blohm in memory of Hayley Nicole Rissmiller.

THE SANCTUARY CANDLE is given by Tom Pfeiffenberger in thanksgiving for his grandchildren, Carter, Brady, Lily, Jenna & Tyler.



# **ST. GABRIEL'S EPISCOPAL CHURCH**

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**[www.stgabriels.us](http://www.stgabriels.us)**

The Rt. Rev. Kevin Nichols, Bishop  
The Rev. Andrew VanBuren, Priest-in-Charge  
Jacob Leonowitz, Organist/Choirmaster  
Phoebe Kelleher, Music Associate