



*Easter*  
SUNDAY

# THE DAY OF RESURRECTION EASTER SUNDAY

APRIL 4, 2021 – 10:30 AM

Welcome to St. Gabriel's and our Easter Sunday worship this morning!

This booklet contains all the prayers and music for our worship service today. The worship leaders will guide you when to stand and when to sit, but if you need to stay standing (or walk around) to stay warm, feel free to do so!

We do require that masks be worn at all times, and we ask that non-family members stay at least six feet apart from one another.

Our worship service takes place near railroad tracks. If a train comes when we are singing or praying as a group, keep singing or praying! If a train comes when one person is speaking, that person will pause until the train passes by.

Thank you for joining us today. We wish you a joyful Easter full of joy and new life!

**ST. GABRIEL'S  
EPISCOPAL CHURCH**

"Learning and Doing the Work of Jesus"

# THE LITURGY OF THE WORD

## Prelude

*Romance in F*

J. Brahms

## Children's Message

*Bringing back the "Alleluias"*

## Processional Hymn - #207 "Jesus Christ Is Risen Today"

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The descant is indicated by a bracket above the first measure of the vocal line in each system. The lyrics are written below the vocal line, with line numbers 1-4 corresponding to the four parts of the harmony.

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788) Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmody*, 1749, alt., desc. *Hymns Ancient and Modern, Revised*, 1950 Copyright © Hymns Ancient and Modern Limited. All rights reserved. Used with permission.

## **Opening Acclamation**

*Celebrant* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# Glory to God

Gloria – S 280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant*     The Lord be with you.

*People*        **And also with you.**

*Celebrant*     Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson – Isaiah 25:6-9

**O**n this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

*Reader*        The Word of the Lord.

*People*        **Thanks be to God.**

## Psalm 118:1-2, 14-24

1 Give thanks to the LORD, for he is good; \*  
his mercy endures for ever.

2 Let Israel now proclaim, \*  
“His mercy endures for ever.”

14 The LORD is my strength and my song, \*  
and he has become my salvation.

- 15 There is a sound of exultation and victory \*  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! \*  
the right hand of the LORD is exalted!  
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, \*  
and declare the works of the LORD.
- 18 The LORD has punished me sorely, \*  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; \*  
I will enter them;  
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; \*  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me \*  
and have become my salvation.
- 22 The same stone which the builders rejected \*  
has become the chief cornerstone.
- 23 This is the LORD's doing, \*  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; \*  
we will rejoice and be glad in it.

### **The Second Lesson - Acts 10:34-43**

**P**eter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did

both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

**Sequence Hymn** – #180 “He Is Risen, He Is Risen!”

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680)

## The Gospel – Mark 16:1-8

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
 according to Mark.

*People* **Glory to you, Lord Christ.**

**W**hen the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, “Who will roll away the stone for us from the entrance to the tomb?” When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, “Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you.” So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Andrew VanBuren, Priest-in-Charge

## Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy universal Church.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty,  
creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our  
Lord.**

**He was conceived by the power of the  
Holy Spirit**

**and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,**

**and is seated at the right hand of the  
Father.**

**He will come again to judge the living and  
the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,**

**the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

**Prayers of the People**

*The leader says*

God of Life, in gratitude and great joy we praise you for the gift of Christ's resurrection.

On this day of joy, open our lips, O Lord;  
**let our mouths proclaim your praise.**

We pray for our hurting world, that we may work for the unity of all people, that Christ's body may be one.  
Open our lips, O Lord;  
**let our mouths proclaim your praise.**

We pray for those in positions of power, that they may use their authority wisely and justly to shape a more peaceful world.  
Open our lips, O Lord;  
**let our mouths proclaim your praise.**

We pray for all who look for hope in the Easter message: all who journey from illness to health, from despair to hope, from grief to consolation, from oppression to freedom, from loneliness to love.

*Silence. The People may add their prayers, silently or aloud.*

Open our lips, O Lord;  
**let our mouths proclaim your praise.**

We give thanks for your creation: help us to care for the natural world so that it can be enjoyed by our sisters and brothers and those who come after us.  
Open our lips, O Lord;  
**let our mouths proclaim your praise.**

We pray for all who have died, that they may they share with joy in Jesus' resurrection.

*Silence. The People may add their prayers, silently or aloud.*

Open our lips, O Lord;  
**let our mouths proclaim your praise.**

*The Celebrant concludes with the following collect*  
You are blessed, O Lord our God who destroyed death and brought life and immortality to light; hear the prayers we offer to you and grant that we who have received new life may live forever in the joy of the resurrection. **Amen.**

## The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY EUCHARIST

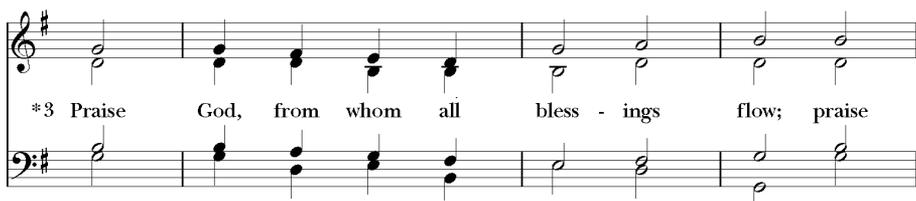
### Offertory Anthem

*This Joyful Eastertide*

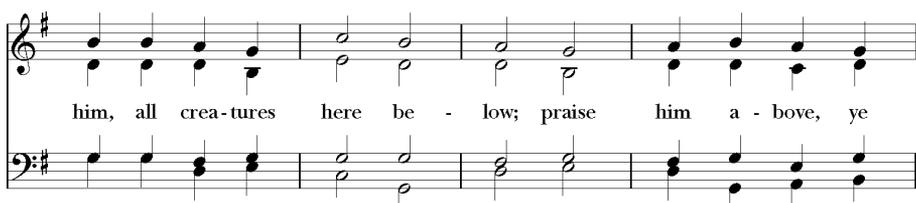
Arr. Robert Powell

### Presentation Hymn

*Doxology 380, v.3*



\*3 Praise God, from whom all bless - ings flow; praise



him, all crea-tures here be - low; praise him a - bove, ye



heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## THE GREAT THANKSGIVING

*Eucharistic Prayer A*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death, he has destroyed death, and by his rising to life again, he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, Holy, Holy**

*Sanctus – WLP 858*

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 6/4 time. The treble staff contains the vocal line with lyrics, and the bass staff contains the piano accompaniment. The key signature has one flat (B-flat).

might, heaven and earth are full of your glo - ry. Ho -

The second system of musical notation, continuing the vocal line and piano accompaniment from the first system. It maintains the same 6/4 time signature and key signature.

san - na in the high - est. \* Bless - ed is he who comes

The third system of musical notation, concluding the vocal line and piano accompaniment for this section. It maintains the same 6/4 time signature and key signature.

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia!

### Fraction Anthem

*Holy Manna – WLP 761*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
is our bread. Come from wil - der - ness and wan - d'ring.  
Here in truth we will be fed. You that yearn for  
days of full - ness, all a - round us is our food.  
Taste and see the grace e - ter - nal.  
Taste and see that God is good.

### Invitation

*The Celebrant invites everyone to Communion using these words*  
The gifts of God for the people of God. Take them in  
remembrance that Christ died for you, and feed on him in  
your hearts by faith, with thanksgiving.

### Communion

*Everyone is welcome to receive Communion at St. Gabriel's. The  
minister will distribute the bread to you at your seat. To receive the  
bread, open your hands palm-up, and the minister will place the  
baggged wafer in your hand. Once the minister has moved away,  
you can lift up your mask and eat the bread. To receive a blessing  
instead of bread, cross your arms over your chest as the minister  
approaches you.*

# Communion Hymn - #178 "Give Thanks to the Risen Lord"

*Descant*

Al - le - lu - ia, al - le -

*Refrain*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
 2 Spread the good news o'er all the earth:  
 3 We have been cru - ci - fied with Christ.  
 4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
 Je - sus has died and has ris - en. Al - le -  
 Now we shall live for ev - er.  
 joy - ful - ly sing to our Sa - vior.

*The descant may be sung after stanzas 3 and 4.*

Words: Donald Fishel (b. 1950) Music: *Allhuta No.1*, Donald Fishel (b. 1950) Words, Music (melody): Copyright ©1973, The Word of God.  
 arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938) Copyright ©1979, Celebration.  
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## Post-Communion Prayer

Let us pray.

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

## Closing Hymn – #175 “Hail Thee, Festival Day!”

*Refrain*

Hail thee, fes - ti - val day! blest day that art hal-lowed for -  
ev - er, day where-on Christ a - rose, break - ing the  
king - dom of death. death.

*First time only* | 2

Odd-numbered verses



1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who rul - est the  
 7 Spi - rit of life and of power, now flow in us,



win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost

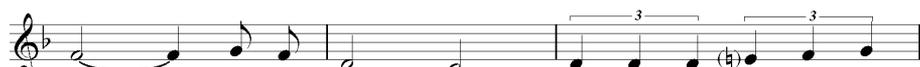


gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en all, life that in all dost a - bid:

Even-numbered verses



2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art



ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our



earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius Honorius Fortunatus (540?-600?); tr. *The English Hymnal*, 1906, all. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
 Words, Music: by permission of The Oxford University Press. All rights reserved, Used with permission.

## The Dismissal

*Celebrant* Let us go forth in the name of the Risen Christ.  
Alleluia, alleluia!

*People* **Thanks be to God. Alleluia, alleluia!**

## Postlude

*Arabesque No. 1*

Claude Debussy



**Thank you for worshiping with us today.  
We wish you a joyful Easter Sunday!**

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## ST. GABRIEL'S PARISH PRAYER LIST

**30-Day Prayer List:** Lee Baker; Kelly Fitzgerald; Colin Hiriak; Kathryn; Robert; Gregory Rowe; Mark Rowe; family of Brian Schwartz; Betty Webster.

**Military and First Responders:** Jason Beiler; Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-term Prayer List:** Mary Jane Amoroso; Peter Amstutz; Audrey Artus; MaryEllen Bailey; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhardt; Sonia Calderone & family; Julie Clemmons; Barbara Cregar; Margaret Crummy; Joe DeMayo & family; Diane & Paul; Donna; Sandy Douros; Eric; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George; Tracy Germano; Bob Green & family; Traci Groner; Lynne Hamm; Theresa & Christine Hawkins; Carroll & Lorraine Hine; Pauline Hunsberger; Miss JoAnn; Jeanne M.; Elaine Kugler; Linda; Raziell Liriano; Lorraine; Maureen; John Mazzoni; Lorraine McCorkle; the McKeon family; Denny McKernan; Tammy Miller; Safaa Mohammed; Nancy H.; Nicole; Elliot Phillips & family; Sally Reading & family; Amy Reed; Robin Reed; Tara Reed; Eric Roda; Ernie Runge, Jr.; Russell family; Carissa Scheid; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Blair Stockton; Terry Stockton; Mary Lou Tate; Regina White; Justin Zajac.

**WE PRAY FOR** Hopewell Love; Common Ground Recovery Community, Good Shepherd Learning Center.

**IN OUR PARISH CYCLE OF PRAYER,** we pray for Julie, David, Stephen, David, & Luke Eurillo; Stephen & Laura

Fairbrother; Shane, Tammy, Carter, Brady, & Lily  
Ferguson.

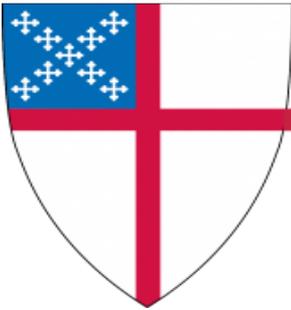
IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the  
clergy and people of St. James, Dundaff, and the clergy of  
the Diocese of Bethlehem.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for  
peace in Jerusalem.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray  
for the people and clergy of Kudupi Parish.

THE BULLETIN is sponsored by Barbara Stolz in memory  
of Beulah & Clarence Stolz and Anna & Evan Edmunds.

THE SANCTUARY CANDLE is given by the Heist family in  
loving memory of June & Arthur R. Heist, Jr.



## St. Gabriel's Episcopal Church

*Learning and Doing  
the Work of Jesus*

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The Rt. Rev. Kevin Nichols, Bishop  
The Rev. Andrew VanBuren, Priest-in-Charge  
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Phoebe Kelleher, Music Associate