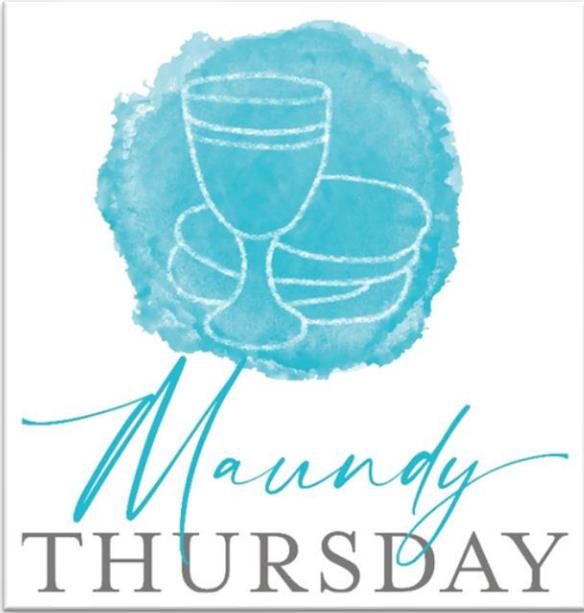


# MAUNDY THURSDAY

APRIL 1 – 7:00 PM



## ST. GABRIEL'S EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

# THE LITURGY OF THE WORD

## Prelude

*Song for Strings*

Lionel Lackey

## Welcome and Announcements

### Opening Hymn – #171 “Go to Dark Gethsemane”

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;  
2 Fol - low to the judg - ment hall; view the Lord of life ar - raign'd;  
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;  
O the worm-wood and the gall! O the pangs his soul sus - tained!  
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.  
Shun not suf - fer - ing, shame, or loss; learn of him to bear the cross.  
“It is fi - nished!” hear him cry; learn of Je - sus Christ to die.

The musical score consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

Words: James Montgomery (1771-1854) Music: *Petra*, Richard Redhead (1820-1901)

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.  
*People* God's mercy endures forever.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## First Lesson – Exodus 12:1-4, 11-14a

**T**he LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## Psalm 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD's house, \*  
in the midst of you, O Jerusalem.

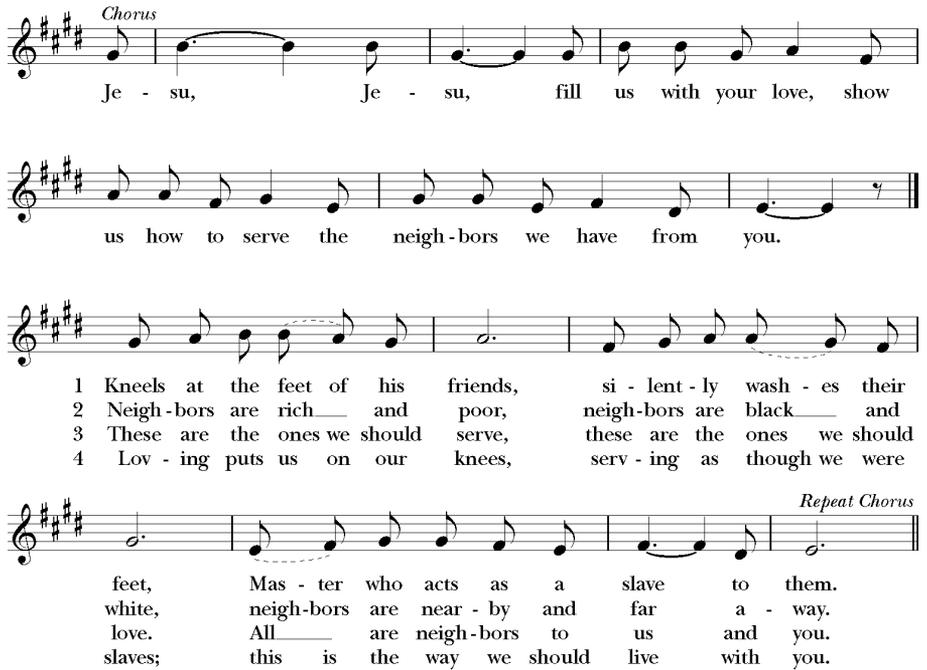
## Second Lesson – 1 Corinthians 11:23-26

**I** received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*Reader*        The Word of the Lord.  
*People*        **Thanks be to God.**

## Sequence Hymn – #602 “Jesu, Jesu”

*Chorus*



Je - su, Je - su, fill us with your love, show  
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their  
2 Neigh-bors are rich and poor, neigh-bors are black and  
3 These are the ones we should serve, these are the ones we should  
4 Lov - ing puts us on our knees, serv - ing as though we were

*Repeat Chorus*

feet, Mas - ter who acts as a slave to them.  
white, neigh-bors are near - by and far a - way.  
love. All are neigh-bors to us and you.  
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Stevenson Colvin (b. 1925), alt. Music: *Chereponi, [Jesu, Jesu]*, Ghanaian folk song; adapt. Thomas Stevenson Colvin (b. 1925)  
Words, Music: Copyright ©1969, Hope Publishing Company. All rights reserved. Used with permission.

## The Gospel – Luke 22:14-30

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Luke.

*People* **Glory to you, Lord Christ.**

**W**hen the hour came, Jesus took his place at the table, and the apostles with him. He said to them, “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.” Then he took a cup, and after giving thanks he said, “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” And he did the same with the cup after supper, saying, “This cup that is

poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another which one of them it could be who would do this.

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

"You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel."

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

### **The Homily**

The Rev. Andrew VanBuren, Priest-in-Charge

*A period of silence follows the homily for reflection and silent prayer.*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

**Prayers of the People**

*Form II, BCP p. 385*

*The Leader says*

I ask your prayers for God's people throughout the world;  
for Michael our Presiding Bishop, Kevin our Bishop, and  
Emmanuel Bishop of Kajo-Keji; for this gathering; and for  
all ministers and people.

Pray for the Church.

**Lord, hear our prayer.**

I ask your prayers for peace; for goodwill among nations;  
and for the well-being of all people.

Pray for justice and peace.

**Lord, hear our prayer.**

I ask your prayers for the poor, the sick, the hungry, the  
oppressed, and those in prison.

Pray for those in any need or trouble.

**Lord, hear our prayer.**

I ask your prayers for all who seek God, or a deeper  
knowledge of him.

Pray that they may find and be found by him.

**Lord, hear our prayer.**

I ask your prayers for Hopewell Love, Common Ground  
Recovery Community, and the Good Shepherd Learning  
Center.

Pray that all may know the love of God through these  
ministries.

**Lord, hear our prayer.**

I ask your thanksgiving for all the blessings of this life.

Give thanks to God for the gifts of God's bounty.

**Lord, hear our prayer.**

I ask your prayers for the departed, especially Margaret  
Schick, sister of Betty Webster.

Pray for those who have died.

**Lord, hear our prayer.**

Praise God for those in every generation in whom Christ has  
been honored.

Pray that we may have grace to glorify Christ in our own  
day.

**Lord, hear our prayer.**

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may receive with thanksgiving, and always to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY EUCHARIST

### Offertory Hymn – LEVAS #38 “The Old Rugged Cross”

1. On a hill far a - way stood an old rug-ged cross,  
 2. Oh, that old rug - ged cross so de - spised by the world,  
 3. In the old rug - ged cross, stained with blood so di - vine,  
 4. To the old rug - ged cross I will ev - er be true,

1. The em - blem of suf - f'ring and shame;  
 2. Has a won - drous at - trac - tion for me;  
 3. A won - drous beau - ty I see;  
 4. Its shame and re - proach glad - ly bear;

1. And I love that old cross where the dear - est and best  
 2. For the dear Lamb of God left His glo - ry a - bove,  
 3. For 'twas on that old cross Je - sus suf - fered and died,  
 4. Then He'll call me some day to my home far a - way,

1. For a world of lost sin - ners was slain. \_\_\_\_\_  
 2. To \_\_\_\_\_ bear it to dark Cal - va - ry. \_\_\_\_\_  
 3. To \_\_\_\_\_ par - don and sanc - ti - fy me. \_\_\_\_\_  
 4. Where His glo - ry for - ev - er I'll share. \_\_\_\_\_

old rug - ged cross \_\_\_\_\_  
 So I'll cher - ish the cross, the old rug - ged cross,

Till my tro - phies at last I lay down; \_\_\_\_\_

old rug - ged cross, \_\_\_\_\_  
 I will cling to the cross, — the old rug - ged cross,

And ex - change it some day for a crown. \_\_\_\_\_

## Presentation of Gifts

*Celebrant* All things come of thee, O Lord.

*People* **And of thine own have we given thee.**

## THE GREAT THANKSGIVING

*Eucharistic Prayer 1*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

## Sanctus

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*The Celebrant continues*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

**You gave the world into our care, that we might be**

**your faithful stewards and show forth your bountiful grace.**

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, hurt one another, and rejected your love.

**Yet you never ceased to care for us, and prepared the way of salvation for all people.**

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

**Born into the human family, and dwelling among us, he revealed your glory.**

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

**“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”**

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

**“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all, for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your

Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

**Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.**

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Breaking of the Bread**

*Celebrant* We break this bread to share in the Body of Christ.

*People* We who are many are one body, for we all share in the one bread.

*The ministers consume the Communion bread, setting some aside as the reserved Sacrament.*

## **Prayer of Spiritual Communion**

*The Celebrant and People say together*

**My Jesus,**

**I believe that you are truly present  
in the blessed Sacrament of the altar.**

**I love you above all things,  
and long for you in my soul.**

**Since I cannot now receive you sacramentally,  
come at least spiritually into my heart.**

**As though you have already come,**

**I embrace you**

**and unite myself entirely to you;**

**never permit me**

**to be separated from you.**

**Amen.**

*St. Alphonsus de Liguori, 1696-1787*

## **Prayer for Holy Week**

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.  
**Amen.**

## **Stripping of the Altar**

*Psalm 22 is read while the altar is stripped*

*The service ends in silence*



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## ST. GABRIEL'S PARISH PRAYER LIST

**30-Day Prayer List:** Lee Baker; Kelly Fitzgerald; Colin Hiriak; Kathryn; Robert; Gregory Rowe; Mark Rowe; family of Brian Schwartz; Betty Webster.

**Military and First Responders:** Jason Beiler; Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-term Prayer List:** Mary Jane Amoroso; Peter Amstutz; Audrey Artus; MaryEllen Bailey; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhardt; Sonia Calderone & family; Julie Clemmons; Barbara Cregar; Margaret Crummy; Joe DeMayo & family; Diane & Paul; Donna; Sandy Douros; Eric; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George; Tracy Germano; Bob Green & family; Traci Groner; Lynne Hamm; Theresa & Christine Hawkins; Carroll & Lorraine Hine; Pauline Hunsberger; Miss JoAnn; Jeanne M.; Elaine Kugler; Linda; Raziell Liriano; Lorraine; Maureen; John Mazzoni; Lorraine McCorkle; the McKeon family; Denny McKernan; Tammy Miller; Safaa Mohammed; Nancy H.; Nicole; Elliot Phillips & family; Sally Reading & family; Amy Reed; Robin Reed; Tara Reed; Eric Roda; Ernie Runge, Jr.; Russell family; Carissa Scheid; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Blair Stockton; Terry Stockton; Mary Lou Tate; Regina White; Justin Zajac.

**WE PRAY FOR** Hopewell Love; Common Ground Recovery Community, Good Shepherd Learning Center.

**IN OUR PARISH CYCLE OF PRAYER,** we pray for Julie, David, Stephen, David, & Luke Eurillo; Stephen & Laura

Fairbrother; Shane, Tammy, Carter, Brady, & Lily  
Ferguson.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the  
clergy and people of St. James, Dundaff, and the clergy of  
the Diocese of Bethlehem.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the  
peace of Jerusalem.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray  
for the people and clergy of Kudupi Parish.

THE BULLETIN is sponsored by Barbara Stolz in memory  
of Beulah & Clarence Stolz and Anna & Evan Edmunds.

THE SANCTUARY CANDLE is given by the Heist family in  
loving memory of June & Arthur R. Heist, Jr.

# ST. GABRIEL'S EPISCOPAL CHURCH

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[www.stgabriels.us](http://www.stgabriels.us)

The Rt. Rev. Kevin Nichols, Bishop  
The Rev. Andrew VanBuren, Priest-in-Charge  
Jacob Leonowitz, Organist/Choirmaster  
Phoebe Kelleher, Music Associate