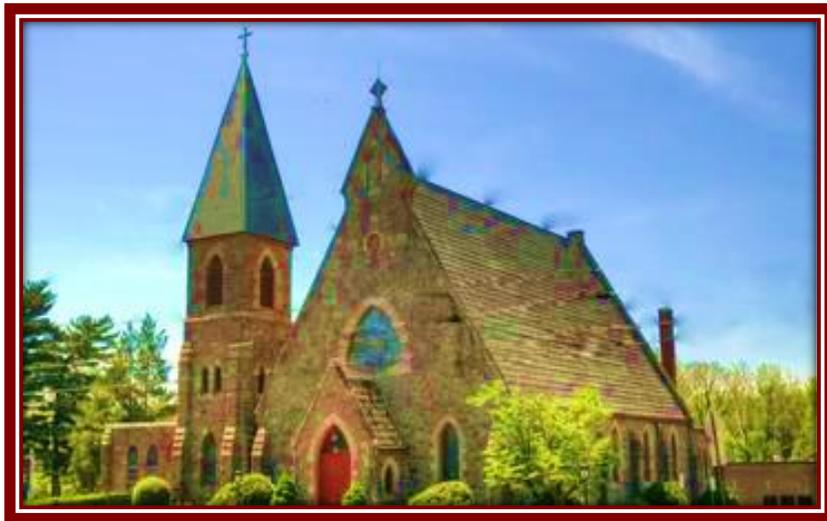


300TH ANNIVERSARY CELEBRATION

A Celebration of New Ministry
and
Holy Baptism



ST. GABRIEL'S EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

SUNDAY, SEPTEMBER 19 – 10:30 AM

About our Worship

Welcome to St. Gabriel's! This booklet contains all the prayers and music for our worship service today. The worship leaders will guide you when to stand, sit, and kneel, but please do what is comfortable for you.

We do require that masks be worn at all times indoors, and we ask that non-family members do their best to stay at least six feet apart from one another.

Restrooms can be found in the hallway next to the sanctuary. If you leave the sanctuary at the back exit, you will find the women's room just outside the sanctuary doors and the men's room around the corner.

We hope you can join us after the service for a potluck luncheon outside. We will gather in the back parking lot, behind the church building (near the playground).

Concerning Today's Celebration

Our Book of Common Prayer (1979) indicates that there are four categories of ministers; first and foremost are laypeople, followed by ordained ministers (bishops, priests, and deacons). All ministers, lay and ordained, are not only welcomed into the family of God through baptism, but we are also *empowered* for ministry through the sacrament of baptism.

Today, we celebrate three joyful events: the baptism of Alexander Gajewski, a Celebration of New Ministry with Andrew VanBuren becoming rector of our parish, and the 300th anniversary of St. Gabriel's.

All three of these celebrations are connected. As we welcome Xander to our faith family, we also renew our baptismal vows, in which we promise to serve God and others. Those promises have been lived out for three centuries in this place, and we hope to continue to carry out our vows in the future with a new rector.

Thank you for joining us for these exciting celebrations today, and thank you for your faithful dedication to "Learning and doing the work of Jesus" in this place.

THE LITURGY OF THE WORD

Prelude

“A Mighty Fortress is our God”

Arr. Diane Bish

Welcome and Announcements

Opening Hymn – #390 “Praise to the Lord, the Almighty”

Lobe den Herren

1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord; o - ver all things he glo - rious - ly
3 Praise to the Lord, who doth pros - per thy way and de -
4 Praise to the Lord! O let all that is in me a -
a - tion; O my soul, praise him, for he is thy
reign - eth: borne as on ea - gle-wings, safe - ly his
fend - thee; sure - ly his good - ness and mer - cy shall
dore him! All that hath life and breath come now with
health and sal - va - tion: join the great throng, psal - ter - y,
saints he sus - tain - eth. Hast thou not seen how all thou
ev - er at - tend thee; pon - der a - new what the Al -
prais - es be - fore him! Let the a - men sound from his
or - gan, and song, sound - ing in glad ad - o - ra - - - tion.
need - est hath been grant - ed in what he or - dain - - - eth?
might - y can do, who with his love doth be - friend thee.
peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal 1940*, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

♩ = 40
14 14. 478

Opening Acclamation

Bishop Blessed be God, Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Bishop There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Bishop One Lord, one Faith, one Baptism;
People **One God and Father of all.**

The Bishop continues

Through the ages, Almighty God has moved his people to build houses of prayer and praise, and to set apart places for the ministry of God's holy Word and Sacraments. With gratitude for St. Gabriel's and its ministries, we now gather after 300 years of ministry to recommit ourselves to God's service.

Let us pray.

Blessed God, who makes all things new: Grant that this community of Word and Sacrament may be leaven for the world's bread, and wine of delight for hearts in need; a gathering strong for service and glad in praise; and a people listening and responding to your presence in their midst; through Jesus Christ, our redeemer and steadfast companion. **Amen.**

The people are seated. The Senior Warden stands near the Bishop.

The Bishop states the purpose of the gathering; and concludes

People of St. Gabriel's, you have reflected on your ministry and now wish to name your priest as your new Rector.

Warden

We have chosen and called Andrew VanBuren to be our Rector, and he has accepted.

Bishop

I commend your choice and affirm this call.

The Bishop then says

Andrew, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Rector I do.

The Bishop continues

People of St. Gabriel's: You have served God and your community for 300 years. Are you ready to continue in your ministry, with Andrew as your Rector?

People **We are.**

The Letter of Institution is read. Then the Warden escorts the Priest to the front of the assembly.

The Verger presents the lectern Bible and says

Andrew, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

Rector Amen. Let us hear again the Good News of salvation.

The First Lesson – Jeremiah 11:18-20

It was the LORD who made it known to me, and I knew; then you showed me their evil deeds. But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!” But you, O LORD of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 52

1 Save me, O God, by your Name; *
in your might, defend my cause.

2 Hear my prayer, O God; *
give ear to the words of my mouth.

3 For the arrogant have risen up against me, and the ruthless have sought my life, *
those who have no regard for God.

4 Behold, God is my helper; *
it is the Lord who sustains my life.

5 Render evil to those who spy on me; *
in your faithfulness, destroy them.

6 I will offer you a freewill sacrifice *
and praise your Name, O LORD, for it is good.

7 For you have rescued me from every trouble, *
and my eye has seen the ruin of my foes.

The Second Lesson – James 3:13-4:3, 7-8a

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be is order and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People **Thanks be to God.**

1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

The Gospel – Mark 9:30-37

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, “The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.” But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, “What were you arguing about on the way?” But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, “Whoever wants to be first must be last of all and servant of all.” Then he took a little child and put it among them; and taking it in his arms, he said to them, “Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rt. Rev. Kevin Nichols, Bishop of Bethlehem

A period of silence follows the sermon for reflection and silent prayer.

Presentation and Examination of the Candidates

The Bishop says

Andrew; people of St. Gabriel's: in Holy Baptism we received full adoption through God's grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

People **We will, with God's help.**

The Bishop says

The Candidate for Holy Baptism will now be presented.

The parents and godparents, standing with the candidate, say

I present Alexander to receive the Sacrament of Baptism.

The Bishop asks the candidate when presented

Do you desire to be baptized?

Candidate I do.

The Bishop asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents and godparents

I will, with God's help.

Bishop

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and godparents

I will, with God's help.

The Bishop then asks the following questions of the candidate

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord?

Answer I do.

The Bishop then addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will!**

The Bishop then says

Let us join with Xander who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty,
 creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.
He suffered under Pontius Pilate,
 was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
 and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

The Bishop then says to the congregation

Let us now pray for this person who is to receive the Sacrament of new birth.

Prayers for the Candidates

Leader Deliver Xander, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Keep him in the faith and communion of your holy Church.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.

People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.

People **Lord, hear our prayer.**

A period of silence follows.

Then the Bishop says

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

Thanksgiving over Water

The Bishop blesses the water, first saying,

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Bishop touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE BAPTISM

The Priest pours water upon the candidate, saying

Xander, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Then the Bishop places a hand on the person's head, marking on the forehead the sign of the cross using oil and saying

Xander, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen.**

A baptism candle is lit from the light of the Paschal Candle and held by the godparents.

The Bishop then prays over the newly Baptized, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

The Bishop says

Let us welcome the newly baptized.

Celebrant and People

**We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

THE HOLY EUCHARIST

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Representatives of the parish bring the people's offerings and the bread to the altar. Addressing the Rector, they say

Andrew, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

Rector Amen. Together, let us keep the feast.

Choir Anthem

"Holy, Holy, Holy"

Arr. Patti Drennan

Presentation Hymn

Doxology 380, v.3

*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer B

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Sanctus – S128

The musical score is written on five staves of a single melodic line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho-san-na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san-na in the high-est." The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in care under your Christ, and bring us to that heavenly country where, with Gabriel and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Fraction Anthem

Holy Manna – WLP 761



1. All who hun-ger gath-er glad-ly; ho-ly man-na
is our bread. Come from wil-der-ness and wan-d'ring.
Here in truth we will be fed. You that yearn for

days of full - ness, all a - round us is our food.

Taste and see the grace e - ter - nal.

Taste and see that God is good.

Invitation

The Celebrant invites everyone to Communion using these words

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Everyone is welcome to receive Communion at St. Gabriel's. Please come up to the front of the church, where the bishop or priest will give you a wafer. Return to your seat by the side aisles, and you can consume the bread once you are seated. To receive a blessing instead of bread, cross your arms over your chest as you approach the priest.

Communion Hymn – #335 “I Am the Bread of Life”

I Am the Bread of Life

1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that

1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the

1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 5 Yes, day.

Final Ending

last day. 2 The
 3 Un- day.
 4 —
 5 Yes,
 ()

The descant may be sung after stanzas 4 and 5.

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Dedication and Blessing

Christ Jesus, you have gone before and behind us for 300 years; you are our light and our shield. Guide our path as we move forward; be our clear sight, lift us up in your Gospel joy, and bless the work we do in your name. **Amen.**

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you forever. **Amen.**

Closing Hymn – #362 “Holy, Holy, Holy”

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

Toccata

Charles M. Widor

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Prayer of Spiritual Communion

This prayer is used if someone cannot be present for the Eucharist.

My Jesus,

**I believe that you are truly present
in the blessed Sacrament of the altar.**

**I love you above all things,
and long for you in my soul.**

**Since I cannot now receive you sacramentally,
come at least spiritually into my heart.**

As though you have already come,

**I embrace you
and unite myself entirely to you;
never permit me
to be separated from you. Amen.**

ST. GABRIEL'S PARISH PRAYER LIST

30 Day Prayer List: Robert Bell; Kenny Bock; Carol Heist; Kayci Hiebler; Elaine Frost; Kathy Irwin; Raziell Liriano; Kathryn Owsiany; family of Norman Walters; Cindy Wentzel.

Military and First Responders: Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

Long-term Prayer List: Audrey Artus; Lorn Austin; MaryEllen Bailey; Lee Baker; Bill Barrett; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhardt; Sonia Calderone & family; Joseph Clark; Lisa Cole; Barbara Cregar; Margaret Crummy; Jed Dean; Joe DeMayo & family; Diane & Paul; Donna; Sandy Douros; Eric; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George; Tracy Germano; Mary Gorham; Bob Green & family; Traci Groner; Lynne Hamm; Theresa & Christine Hawkins; Chris Hendricks; Carroll & Lorraine Hine; Colin Hiriak; Pauline Hunsberger; Miss Joann; Jeanne M.; Elaine Kugler; Linda; Lorraine; Maureen; Lorraine McCorkle; the McKeon family; Denny McKernan; Tammy Miller; Safaa Mohammed; Bob & Donna Moore; Nancy H.; Nicole; Carol Parsons; Lara Parsons; Elliot Phillips & family; Dave Pota; Sally Reading & family; Amy Reed; Tara Reed; Eric Roda; Sondi Rodgers; Gregory Rowe; Ernie Runge, Jr.; Russell family; Carissa Scheid; Kristen & Jon Simchick; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Mary Lou Tate; Regina White; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center

IN OUR PARISH CYCLE OF PRAYER, we pray for Dan, Kathy, Elizabeth, and Ben Rowe.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of St. Joseph's in Pen Argyl and St. Mary's in Wind Gap.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of the Province of Uganda.

IN THE DIOCESE OF KAJO-KEJI we pray for the clergy and people of St. Mark Merguga Parish.

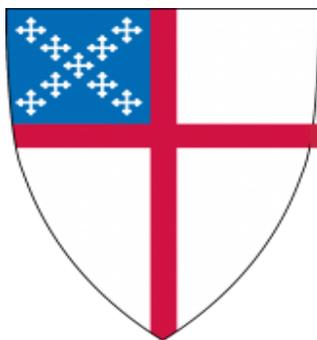
THE BULLETIN is sponsored by Dave and Cindy Rathgeb in memory of Cindy's parents, Ruth and Ed Henckel and Dave's father, Charles Rathgeb.

THE SANCTUARY CANDLE is given by Dave and Cindy Rathgeb in memory of Cindy's parents, Ruth and Ed Henckel and Dave's father, Charles Rathgeb.

ANNOUNCEMENTS

ACOLYTE TRAINING – Do you want to help serve at worship on Sunday morning? Join us for acolyte training on **Sunday, September 26**, after the 10:30 service in the sanctuary. Acolytes can be adults or children; you must be over eight years old. Please email Stephen Rowe with questions or if you are interested (stgabsverger@outlook.com).

CROP WALK 2021 – The Southeast Berks Ministerium of Churches will sponsor the annual Crop Walk, which will take place on **October 17**. The walk, which raises funds for those in need, begins at St. Mark's Lutheran Church in Birdsboro at **2:00 PM**. Participants are asked to arrive at 1:30 PM for registration. The link to register for the walk and begin raising funds is: <https://events.crophungerwalk.org/2021/team/st-gabriels-church>. A potluck lunch will precede the walk at 12:00 PM. Hot dogs will be provided, and participants can bring something to share.



St. Gabriel's Episcopal Church

*Learning and Doing
the Work of Jesus*

ST. GABRIEL'S

EPISCOPAL CHURCH

**1188 Ben Franklin Highway East
Douglassville, Pennsylvania
610-385-3144**

www.stgabriels.us

The Rt. Rev. Kevin Nichols, Bishop
The Rev. Andrew VanBuren, Priest-in-Charge
Jacob Leonowitz, Organist/Choirmaster
Phoebe Kelleher, Music Associate