

SECOND SUNDAY AFTER PENTECOST

PROPER 7

JUNE 18, 2022 – 5:00 PM
JUNE 19, 2022 – 10:00 AM



ST. GABRIEL'S
EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

THE LITURGY OF THE WORD

Prelude “If With All Your Hearts”

Felix Mendelssohn;
arr. Franklin Ritter

Welcome and Announcements

Opening Hymn – #372 “Praise to the Living God”

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
 and ev - ery - where a - bove, be - low, his will o - beys.
 deep writ up - on the hu - man heart, on sea, on land.
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria – S 280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson – 1 Kings 19:1-4, 8-9, 11-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” Then he

was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." He got up and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 42:1-10

1 As the deer longs for the water-brooks, *
so longs my soul for you, O God.

2 My soul is athirst for God, athirst for the living
God*
when shall I come to appear before the presence
of God?

- 3 My tears have been my food day and night,*
while all day long they say to me,
“Where now is your God?”
- 4 I pour out my soul when I think on these things:*
how I went with the multitude and led them into
the house of God,
- 5 With the voice of praise and thanksgiving,*
among those who keep holy-day.
- 6 Why are you so full of heaviness, O my soul?*
- and why are you so disquieted within me?
- 7 Put your trust in God;*
- for I will yet give thanks to him, who is the help
of my countenance, and my God.
- 8 My soul is heavy within me;*
- therefore I will remember you from the land of
Jordan, and from the peak of Mizar among the
heights of Hermon.
- 9 One deep calls to another in the noise of your
cataracts;*
- all your rapids and floods have gone over me.
- 10 The LORD grants his loving-kindness in the
daytime;*
- in the night season his song is with me, a prayer
to the God of my life.

The Second Lesson – Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you

belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader **The Word of the Lord.**

People **Thanks be to God.**

Sequence Hymn #567 "Thine Arm, O Lord, in Days of Old"

1 Thine arm, O Lord, in days of old was strong to
2 And lo! thy touch brought life and health, gave hear - ing,
3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
strength, and sight; and youth re - newed and fren - zy calmed
life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
owned thee, the Lord of light: and now, O Lord, be
with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
near to bless, al - might - y as of yore, in crowd - ed
eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - arget's shore.
 sick, and weak and strong, may praise thee ev - er - more.

Words: Edward Hayes Plumtre (1821-1891), alt. Music: *St. Matthew*, from *Supplemental to the New Version of Psalms* by Dr. Brady and Mr. Tate, 1708

The Gospel – Luke 8:26-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me” – for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion;” for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting

at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew VanBuren, Rector

A period of silence follows the homily for reflection and silent prayer.

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form III, BCP p. 387

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy universal Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all laypeople, bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for our President, government leaders, and all who
govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the people of Ukraine and all those who
suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.
Silence. The People may add their own petitions.

The Celebrant concludes with the following collect
Lord, hear the prayers of your people; and what we have
asked faithfully, grant that we may obtain to the glory of
your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

We pray to you also for the forgiveness of our sins.
Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins
through our Lord Jesus Christ, strengthen us in all

goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY EUCHARIST

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

Quiet music is played while the altar is prepared for Communion

Presentation Hymn

"We Are An Offering"

Dwight Liles

We lift our voices, we lift our hands, we lift our lives up to You.
We are an offering.

Lord use our voices, Lord use our hands,
Lord use our lives; they are Yours.

We are an offering.

All that we have, all that we are, all that we hope to be
We give to You, we give to You.

We lift our voices, we lift our hands, we lift our lives up to You
We are an offering. We are an offering.

We Are an Offering lyrics © Warner Chappell Music, Inc

THE GREAT THANKSGIVING

Eucharistic Prayer D, p. 372

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Holy, Holy, Holy

Sanctus – S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The Celebrant continues

We acclaim you, holy Lord, glorious in power. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your

holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy universal and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Gabriel and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

Fraction Anthem



1. All who hun - ger gath - er glad - ly; ho - ly man - na
is our bread. Come from wil - der - ness and wan - d'ring.
Here in truth we will be fed. You that yearn for
days of full - ness, all a - round us is our food.
Taste and see the grace e - ter - nal.
Taste and see that God is good.

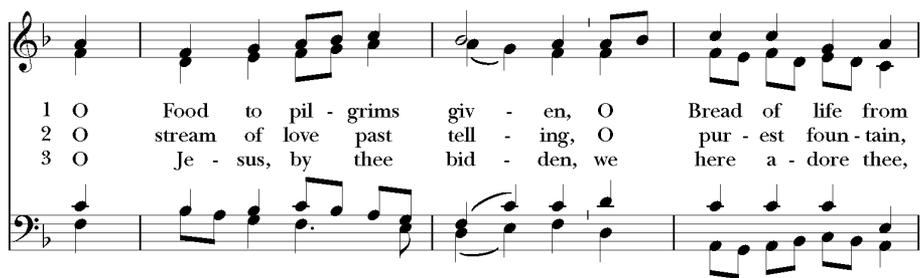
Invitation

The Celebrant invites everyone to Communion using these words
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

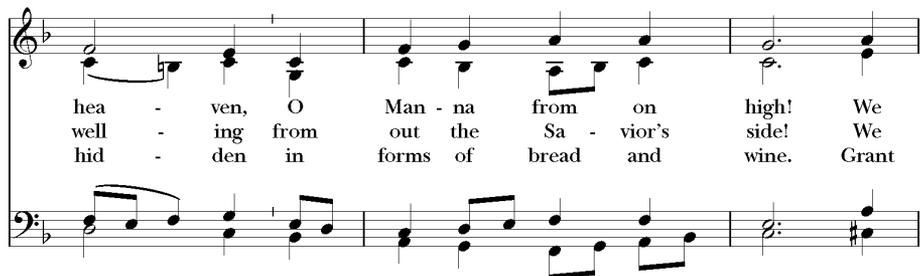
Communion

Everyone is welcome to receive Communion at St. Gabriel's. Please come up to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer. Then please return to your seat by the side aisles.

Communion Hymn - #309 "O Food to Pilgrims Given"



1 O Food to pil - grims giv - en, O Bread of life from
2 O stream of love past tell - ing, O pur - est foun - tain,
3 O Je - sus, by thee bid - den, we here a - dore thee,



hea - ven, O Man - na from on high! We
well - ing from out the Sa - vior's side! We
hid - den in forms of bread and wine. Grant



hun - ger; Lord, sup - ply us, nor thy de - lights de -
faint with thirst; re - vive us, of thine a - bun - dance
when the veil is riv - en, we may be - hold, in



ny us, whose hearts to thee draw nigh.
give us, and all we need pro - vide.
hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission. Music: *O Weh, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.; harm. Johann Sebastian Bach (1685-1750)

Post-Communion Prayer

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members**

of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. Amen.

Closing Hymn – #411 “O Bless the Lord, My Soul!”

1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
 Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia,
alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude - Sortie on 'Duke Street'

Lani Smith

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***We wish a blessed and Happy Father's Day to all the
Dads of St. Gabriel's!!***

ST. GABRIEL'S PARISH PRAYER LIST

30-Day Prayer List: Ann Burgy; Jim McIntyre; Eleanor
Merkel; Rose Strange; Linda Wray; Joey Yacovone

Military and First Responders: Jacob Bennett; Jason
Beiler; Kyle Connor; Conner Cooper; Morgan Crummy; Nick
English; Zach English; Vince Frasure; Adrienne Hunt; Jason
Killian; Jeff Lydic; Ben Martin; James Martin; Shannon
McCorkle; Ross Morrison; Brooke Moyer; Jared Patt;
Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E.
Vroman; Kenneth Whitelock.

Long-term Prayer List: Audrey Artus; Lorn Austin;
MaryEllen Bailey; Lee Baker; Bill; Bob & Marsha; Joel
Braverman; Carol & Carl Burkhart; Sonia Calderone &
family; Joseph Clark; Lisa Cole; Craig; Barbara Cregar;
Margaret Crummy; Donna; Donna B.; Earle Douglas; Sandy
Douros; Tina Dugan; Mark Endy; Eric; Eva; Tina Fanjoy;
Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George;
Allen & Dolores Gleason; Mary Gorham; Bob Green &
family; Traci Groner; Lynne Hamm; Jane Hartenstine;
Theresa & Christine Hawkins; Chris Hendricks; Michelle
Hess; Carroll & Lorraine Hine; Colin Hiriak; Miss Joann;
Dora Kling; Elaine Kugler; the Lewis Family; Maureen;
Lorraine McCorkle; the McKeon family; Denny McKernan;
Tammy Miller; Bob & Donna Moore; Nancy H.; Linda
Narvaez; Nicole; Nikki; the Orth family; Patricia Owsiany;
Carol Parsons; Lara Parsons; Amy Reed; Robin Reed; Eric

Roda; Gregory Rowe; Ernie Runge, Jr.; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Tanner; Mary Lou Tate; Teddi; Ted S.; Regina White; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Jennifer, Owen, Ethan, & Vivian Lee; Samantha Lemos; Jacob Leonowitz; Carole Levesque; Karen Lippincott.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of Trinity in West Pittston and the Commission on Ministry.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the people and clergy of Sonder Parish.

THE ALTAR FLOWERS are given by The Troncelliti in loving memory of Kenneth B. Ambler III.

THE BULLETIN is sponsored by Janice McCrudden in memory of her father, Clyde Care and Bill's father, John McCrudden.

THE SANCTUARY CANDLE is given by Carol & Bill Heist and Judy Pauley in loving memory of their father, Arthur R. Heist, Jr.

ANNOUNCEMENTS

✦ **Keep Saving those Redner's Tapes** The last batch netted \$230 for Hopewell Love. Drop them in the box on the hall windowsill near the coat rack!

✦ **SEVERAL SPONSORSHIPS OPEN!** Remembering, celebrating, giving thanks; these are all opportunities to become a sponsor for the bulletins, the candle or the altar flowers. Let Barb Hannevig know the details. **Please note:** Your sponsorship is ongoing on the Sunday closest to the date available until you tell us otherwise. **Thank you!**