

NINTH SUNDAY AFTER PENTECOST

PROPER 14

AUGUST 7, 2022 – 10:00 AM



ST. GABRIEL'S

EPISCOPAL CHURCH

“Learning and Doing the Work of Jesus”

THE LITURGY OF THE WORD

Prelude – *Air Baroque*

John Stanley

Welcome and Announcements

Opening Hymn – #705 “As Those of Old”

Unison or harmony

The musical score is written for unison or harmony. It consists of six systems, each with a vocal line (treble clef) and a bass line (bass clef). The lyrics are printed below the vocal line. The key signature has one flat (B-flat), and the time signature is common time (C).

1 As those of old their first fruits brought of vine - yard, flock, and
*2 A world in need now sum - mons us to la - bor, love, and
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the
give; to make our life an of - fer - ing to
thee to serve thy cause and share thy love with

source of bount - eous yield; so we to - day our
God that all may live; the Church of Christ is
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of
call - ing us to make the dream come true: a
us thy - self in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.
world re - deemed by Christ - like love; all life in Christ made new.
us to give our - selves each day un - til life's work is done.

Opening Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria – S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

The First Lesson - Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord,
 you rulers of Sodom!

Listen to the teaching of our God,
 you people of Gomorrah!

What to me is the multitude of your sacrifices?
 says the Lord;

I have had enough of burnt offerings of rams
 and the fat of fed beasts;

I do not delight in the blood of bulls,
 or of lambs, or of goats.

When you come to appear before me,
 who asked this from your hand?
 Trample my courts no more;
bringing offerings is futile;
 incense is an abomination to me.
New moon and sabbath and calling of convocation--
 I cannot endure solemn assemblies with iniquity.
Your new moons and your appointed festivals
 my soul hates;
they have become a burden to me,
 I am weary of bearing them.
When you stretch out your hands,
 I will hide my eyes from you;
even though you make many prayers,
 I will not listen;
 your hands are full of blood.
Wash yourselves; make yourselves clean;
 remove the evil of your doings
 from before my eyes;
cease to do evil,
 learn to do good;
seek justice,
 rescue the oppressed,
defend the orphan,
 plead for the widow.
Come now, let us argue it out,
 says the Lord:
though your sins are like scarlet,
 they shall be like snow;
though they are red like crimson,
 they shall become like wool.
If you are willing and obedient,
 you shall eat the good of the land;

but if you refuse and rebel,
you shall be devoured by the sword;
for the mouth of the LORD has spoken.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50:1-8, 23-24

- 1 The LORD, the God of gods, has spoken;*
he has called the earth from the rising of the sun
to its setting.
- 2 Out of Zion, perfect in its beauty,*
God reveals himself in glory.
- 3 Our God will come and will not keep silence,*
before him there is a consuming flame,
and round about him a raging storm.
- 4 He calls the heavens and the earth from above*
to witness the judgment of his people.
- 5 "Gather before me my loyal followers,*
those who have made a covenant with me
and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause;*
for God himself is judge.
- 7 Hear, O my people, and I will speak: "O Israel, I will
bear witness against you;*"
for I am God, your God.
- 8 I do not accuse you because of your sacrifices;*
your offerings are always before me.
- 23 Consider this well, you who forget God,*
lest I rend you and there be none to deliver you.
- 24 Whoever offers me the sacrifice of thanksgiving
honors me;*"
but to those who keep in my way will I show the
salvation of God."

The Second Lesson – Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn #707 "Take My Life and Let It Be"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876)

The Gospel – Luke 12:32-40

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out,

an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Jim Rinehart

A period of silence follows the homily for reflection and silent prayer.

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,**

**begotten, not made,
of one Being with the Father**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius
Pilate;**

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the

Father.

**He will come again in glory to judge the living
and**

the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son.

**With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

**We acknowledge one baptism for the forgiveness of
sins.**

We look for the resurrection of the dead,

and the life of the world to come. Amen.

Prayers of the People

Form III, BCP p. 387

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy universal Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all laypeople, bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for our President, government leaders, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the people of Ukraine and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant concludes with the following collect
Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY EUCHARIST

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Quiet music is played while the altar is prepared.

Presentation

Celebrant All things come from you, O Lord;
People **And of your own have we given you.**

THE GREAT THANKSGIVING

Eucharistic Prayer D, p. 372

Celebrant The Lord be with you.
People **And also with you.**

Celebrant
People
Celebrant
People

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Countless throngs of angels stand before you to serve you night and day; they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves of treble clef. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three distinct triplet markings (indicated by a '3' above a bracket) over the words 'ly', 'heaven', and 'san - na'. The piece concludes with a double bar line.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. You formed us in your own image, giving the whole world into our care, so that we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by

the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and rising from the grave, destroyed death, and made the whole creation new.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Offering to you, from the gifts you have given us, this bread, and this cup, we praise you and we bless you.

Celebrant and People

**We praise you; we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy universal and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Gabriel and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

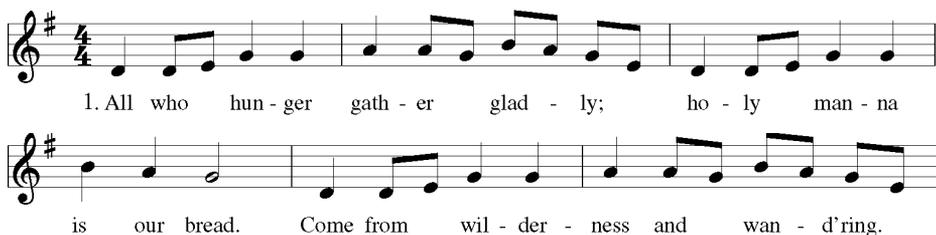
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

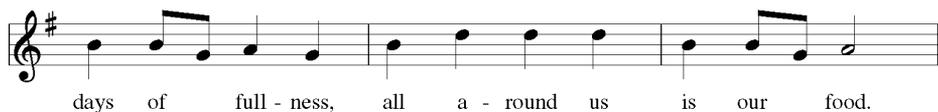
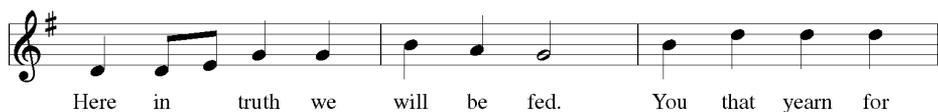
The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia!

Fraction Anthem



1. All who hun - ger gath - er glad - ly; ho - ly man - na
is our bread. Come from wil - der - ness and wan - d'ring.



Invitation

The Celebrant invites all to Communion using these words
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive Communion at St. Gabriel's. Please come to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer. Please return to your seat by the side aisles.

Communion Hymn – #321 “My God, Thy Table Now is Spread”

1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

Post-Communion Prayer

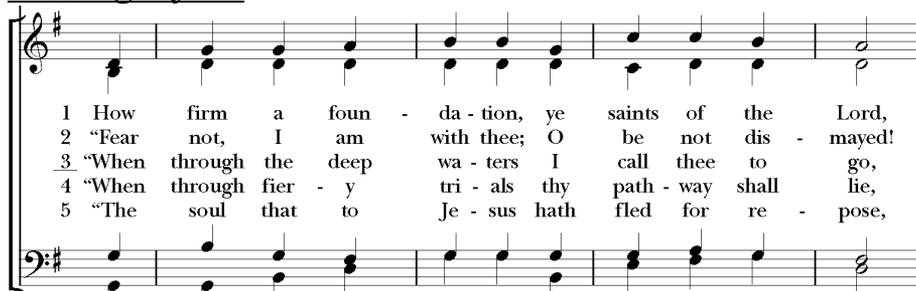
Let us pray.

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

Closing Hymn – #637 “How Firm A Foundation”



1 How firm a foun - da - tion, ye saints of the Lord,
2 “Fear not, I am with thee; O be not dis - mayed!
3 “When through the deep wa - ters I call thee to go,
4 “When through fier - y tri - als thy path - way shall lie,
5 “The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!
2 For I am thy God, and will still give thee aid;
3 the riv - ers of woe shall not thee o - ver - flow;
4 my grace, all suf - fi - cient, shall be thy sup - ply;
5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,
2 I'll strength - en thee, help thee, and cause thee to stand,
3 for I will be with thee, thy trou - bles to bless,
4 the flame shall not hurt thee; I on - ly de - sign
5 that soul, though all hell shall en - deav - or to shake,

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - ni - po - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt. Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)
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The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia,
 alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude – *Gloria*

Percy Walker MacDonald



*Thank you to the Reverend Jim Rinehart for leading our
 worship today!*

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ST. GABRIEL'S PARISH PRAYER LIST

30-Day Prayer List: "Uncle Don"; Family of Evelyn Donley; the Farrara family; Carly Greewald; Kathy Irwin; Harold Newell; Irene Rocco; David & Katie Stacherski; Kimberlee Stouch; Mary Ann Wiest.

Military and First Responders: Jacob Bennett; Jason Beiler; Kyle Connor; Conner Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

Long-term Prayer List: Audrey Artus; Lorn Austin; MaryEllen Bailey; Lee Baker; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhardt; Sonia Calderone & family; Joseph Clark; Lisa Cole; Craig; Barbara Cregar; Margaret Crummy; Donna; Earle Douglas; Sandy Douros; Tina Dugan; Mark Endy; Eric; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George; Allen & Dolores Gleason; Mary Gorham; Bob Green & family; Traci Groner; Lynne Hamm; Jane Hartenstine; Theresa & Christine Hawkins; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; Colin Hiriak; Miss Joann; Dora Kling; Elaine Kugler; the Lewis Family; Maureen; Lorraine McCorkle; Heather McKeon; Denny McKernan; Tammy Miller; Bob & Donna Moore; Nancy H.; Linda Narvaez; Nicole; Nikki; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; Amy Reed; Robin Reed; Eric Roda; Gregory Rowe; Ernie Runge, Jr.; Suzanne Siebert; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Tanner; Mary Lou Tate; Teddi; Ted S.; Regina White; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Douglas, Cathrin, Rebekah & Dylan Nester; Mark, Nancy & Kelsey Nieckoski.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of St Mark's in Moscow and Mission Resource Committee

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of The Church in the Province of West Indies.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the Diocesan Office and clergy and people of St. Matthew Wurta Parish.

THE ALTAR FLOWERS are given by Rich & Renee Pusey in honor of Owen's Baptism.

THE BULLETIN is sponsored by the Condello family in thanksgiving for their family and friends.

THE SANCTUARY CANDLE is given Amy Berger in honor of Lucas, Lee, and her beloved family

ANNOUNCEMENTS

Ice Cream Fundraiser: Saturday, August 20th

The Boyertown Area Multi-Service is hosting a fundraiser at the Boyertown Ice Cream and Water Ice Factory (next to Argento's pizza). Enjoy the perfect summer treat!!

Vacation Bible School: Mon.-Thurs, Aug. 8- 11 St.

Gabe's, Christ Episcopal, and St. Alban's will be presenting "Encanto: Using Your Gifts." See the poster in the hall for details and how to register.

Bishop Kevin Nichols: Sun., Sept. 25 Bishop Kevin

Nichols from the Diocese of Bethlehem will be visiting and doing the Sunday service! He'll also meet the youth of St. Gabe's and parishioners interested in greeting him. Please plan to attend.

Calling all Crafters - Fall Fest: Saturday, September

17th St. Gabe's is excited to be at Fall Fest this year! It's at St. Mark's Lutheran Church in Birdsboro, 11am to 3pm. So much fun! An apple pie contest, walk-in bingo, a silent auction for kids and adults, musical groups. We'll have a craft booth and information about our church. If you are a crafter or can volunteer, you would be greatly appreciated! All proceeds will benefit St. Gabriel's. Interested? Please contact Lee by church email or call the office: 610-385-3144. What a great way to enjoy the start of Fall!

St. Gabriel's Episcopal Church

**1188 Ben Franklin Highway East
Douglassville, Pennsylvania
610-385-3144
www.stgabriels.us**

The Rt. Rev. Kevin Nichols, Bishop
The Rev. Andrew VanBuren, Rector
Jacob Leonowitz, Organist/Choirmaster
Phoebe Kelleher, Music Associate