

TWELFTH SUNDAY
AFTER PENTECOST
PROPER 17

AUGUST 27, 2022 – 5:00 PM
AUGUST 28, 2022 – 10:00 AM



When
you give a feast,
invite the poor, the crippled,
the lame, the blind,
and you will be blessed.

Luke 14:13-14, ESV

ST. GABRIEL'S
EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

THE LITURGY OF THE WORD

Prelude

Cantilena

Joseph Roff

Welcome and Announcements

Opening Hymn – #437 “Tell Out, My Soul”



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

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Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria – S 280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heav - en - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves of music. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' above a bracket) over groups of notes. The lyrics are placed below the corresponding musical staves, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The First Lesson – Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, “Where is the LORD who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?”

I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the LORD?” Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the LORD, and I accuse your children’s children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the LORD, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out

cisterns for themselves, cracked cisterns that can hold no water.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 81:1, 10-16

- 1 Sing with joy to God our strength *
and raise a loud shout to the God of Jacob.
- 10 I am the LORD your God,
who brought you out of the land of Egypt and said, *
“Open your mouth wide, and I will fill it.”
- 11 And yet my people did not hear my voice, *
and Israel would not obey me.
- 12 So I gave them over to the stubbornness of their
hearts, *
to follow their own devices.
- 13 Oh, that my people would listen to me! *
that Israel would walk in my ways!
- 14 I should soon subdue their enemies *
and turn my hand against their foes.
- 15 Those who hate the LORD would cringe before him *
and their punishment would last for ever.
- 16 But Israel would I feed with the finest wheat *
and satisfy him with honey from the rock.

The Second Lesson – Hebrews 13:1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, “I will never leave you or forsake you.” So we can say with confidence,

“The Lord is my helper;
 I will not be afraid.
 What can anyone do to me?”

Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever.

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn – WLP #812 “I, the Lord of Sea and Sky”



Verses



I, the Lord	of sea and sky,	I have heard	my
I, the Lord	of snow and rain,	I have borne	my
I, the Lord	of wind and flame,	I will tend	the



peo - ple cry.	All who dwell	in deep - est sin	my hand will
peo - ple's pain.	I have wept	for love of them,	they turn a -
poor and lame.	I will set	a feast for them,	my hand will



save.	I who made	the stars of night,
way.	I will break	their hearts of stone,
save.	Fin - est bread	I will pro - vide



I will make	their dark - ness bright.	Who will bear	my
give them hearts	for love a - lone.	I will speak	my
till their hearts	be sat - si - fied.	I will give	my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. _____ I will go, Lord, _____

_____ if you lead me, _____ I will hold your peo - ple in my

heart. _____ heart. _____

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The Gospel – Luke 14:1, 7-14

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, ‘Give this person your place,’ and then in disgrace you would start to take the lowest place. But when

you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, ‘Friend, move up higher;’ then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew VanBuren, Rector

A period of silence follows the homily for reflection and silent prayer.

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Form III, BCP p. 387

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy universal Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all laypeople, bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for our President, government leaders, and all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the people of Ukraine and all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant concludes with the following collect
Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

We pray to you also for the forgiveness of our sins.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;**

**that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

THE HOLY EUCHARIST

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Presentation Hymn – “*We Are An Offering*” Dwight Liles

We lift our voices, we lift our hands, we lift our lives up to You.
We are an offering.

Lord use our voices, Lord use our hands,
Lord use our lives; they are Yours.

We are an offering.

All that we have, all that we are, all that we hope to be
We give to You, we give to You.

We lift our voices, we lift our hands, we lift our lives up to You
We are an offering. We are an offering.

We Are an Offering lyrics © Warner Chappell Music, Inc

THE GREAT THANKSGIVING

Eucharistic Prayer D

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Countless throngs of angels stand before you to serve you night and day; they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

Holy, Holy, Holy

Sanctus – S129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves of a grand staff (treble and bass clefs). The melody is primarily in the treble clef. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' and a bracket) over the notes for 'heaven and earth', 'san - na in the high - est', and 'comes in the name of the Lord'.

The Celebrant continues

We acclaim you, holy Lord, glorious in power. You formed us in your own image, giving the whole world into our care, so that we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. Again and again, you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose, he gave himself up to death; and rising

from the grave, destroyed death, and made the whole creation new.

When the hour had come for him to be glorified by you, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Offering to you, from the gifts you have given us, this bread, and this cup, we praise you and we bless you.

Celebrant and People

**We praise you; we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy universal and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with Gabriel and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

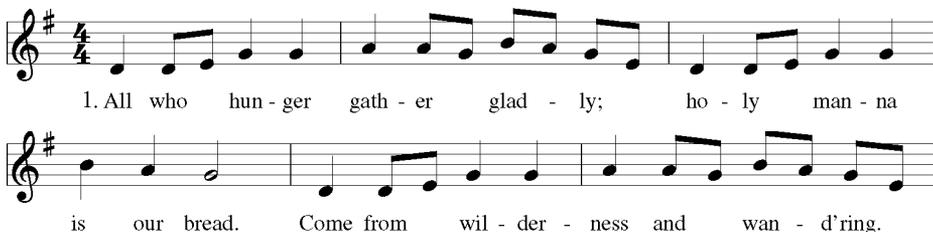
And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia!

Fraction Anthem



1. All who hun-ger gath-er glad-ly; ho-ly man-na
is our bread. Come from wil-der-ness and wan-d'ring.

Here in truth we will be fed. You that yearn for
 days of full - ness, all a - round us is our food.
 Taste and see the grace e - ter - nal.
 Taste and see that God is good.

Invitation

The Celebrant invites everyone to Communion using these words
 The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive Communion at St. Gabriel's. Please come to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer. Please return to your seat by the side aisles.

Communion Hymn – #325 “Let Us Break Bread Together”

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____
 let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me.

3 Let us praise God to - geth - er on our knees;

let us praise God to - geth - er on our knees;

Refrain

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me.

Detailed description: The image shows a musical score for a refrain in G major (one flat). It consists of five systems of music. The first system is the refrain: 'when I fall on my knees, with my face to the ris - ing sun,'. The second system continues with 'O Lord, have mer - cy on me.' and includes first and second endings. The third system starts with a '3' indicating a triplet: '3 Let us praise God to - geth - er on our knees;'. The fourth system continues with 'let us praise God to - geth - er on our knees;'. The fifth system is a repeat of the refrain: 'when I fall on my knees, with my face to the ris - ing sun,'. The sixth system is a repeat of the second line: 'O Lord, have mer - cy on me.'.

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

Post-Communion Prayer

Let us pray.

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord; and the blessing of God

Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

Recessional Hymn – #376 “Joyful, Joyful, We Adore Thee”

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
 stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
 well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,
 Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.
 chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.
 teach us how to love each o - ther, lift us to the joy di - vine.

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 Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia,
alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Preludium in g-dur

Fanny Mendelssohn

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ST. GABRIEL'S PARISH PRAYER LIST

30-Day Prayer List: Carly Greenwald; Christina Irick; Michael & Linda McGinley; Harold Newell; family of David Stacherski; Mary Ann Wiest.

Military and First Responders: Jacob Bennett; Jason Beiler; Kyle Connor; Conner Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

Long-term Prayer List: Audrey Artus; Lorn Austin; MaryEllen Bailey; Lee Baker; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhart; Sonia Calderone & family; Joseph Clark; Lisa Cole; Craig; Barbara Cregar; Margaret Crummy; Donna; Earle Douglas; Sandy Douros; Tina Dugan; Mark Endy; Eric; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George; Allen & Dolores Gleason; Mary Gorham; Bob Green & family; Traci Groner; Lynne Hamm; Jane Hartenstine; Theresa & Christine Hawkins; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; Colin Hiriak; Miss Joann; Dora Kling; Elaine Kugler; the Lewis Family; Maureen; Lorraine

McCorkle; Heather McKeon; Denny McKernan; Tammy Miller; Bob & Donna Moore; Nancy H.; Linda Narvaez; Nicole; Nikki; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; Amy Reed; Robin Reed; Eric Roda; Gregory Rowe; Ernie Runge, Jr.; Suzanne Siebert; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Tanner; Mary Lou Tate; Teddi; Ted S.; Regina White; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Cindy, David, Caitlyn & Ian Rathgeb; Dessa Reed.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of St. Brigid's in Nazareth

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of The Anglican Church in Aotearoa, New Zealand and Polynesia.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for Ajira Parish and Gaderu-Victoria Leach Primary School.

THE ALTAR FLOWERS *This sponsorship is OPEN!*
See Barb Hannevig to claim it and give the details.

THE BULLETIN is sponsored by Carol Heist in thanks for all teachers & children returning to school.

THE SANCTUARY CANDLE is given by Bill & Sally Heist in loving memory of Sally's mother, Arlice Surgeoner.

ANNOUNCEMENTS

Let's have a Yard Sale! Sept. 10th, 10am to 2pm.

Gather things to sell or bring in crafts or baking skills!

Tables are \$30. **Proceeds go to the Youth Pilgrimage to Canada!** For the hall bulletin board for more info!

Bishop Kevin Nichols: Sun., Sept. 25 Bishop Kevin Nichols from the Diocese of Bethlehem will be visiting and Confirming several youth in our parish. *There will be one worship service that day, at 10:30 am.* We hope you can join us!

Calling all Crafters - Fall Fest: Saturday, September 17th St. Gabe's is excited to be at Fall Fest this year! It's at St. Mark's Lutheran Church in Birdsboro, 11am-3pm. So much fun! There will be contests, bingo, silent auction for kids & adults, music and FUN. We'll have a craft booth & information about our church. If you can volunteer or craft, you would be greatly appreciated! All proceeds benefit St. Gabriel's. Interested? Please contact Lee by church email or call the office: 610-385-3144. A great way to enjoy the start of Fall!

Choir looking for new members! We do both Thursday evening rehearsals (not every week, no worries!) & rehearse at 9:15am on a Sunday that we sing an anthem. Our first Sunday singing this year will be Sept. 18th. We always enjoy great **music-making, fellowship, and fun.** The ability to read music is NOT a requirement. The only "must" is the ability to sing a pitch as you are hearing it. If interested, see Jake at church some Sunday, or email him at leonowitzj@yahoo.com.

St. Gabriel's Episcopal Church

**1188 Ben Franklin Highway East
Douglassville, Pennsylvania
610-385-3144
www.stgabriels.us**

The Rt. Rev. Kevin Nichols, Bishop
The Rev. Andrew VanBuren, Rector
Jacob Leonowitz, Organist/Choirmaster
Phoebe Kelleher, Music Associate