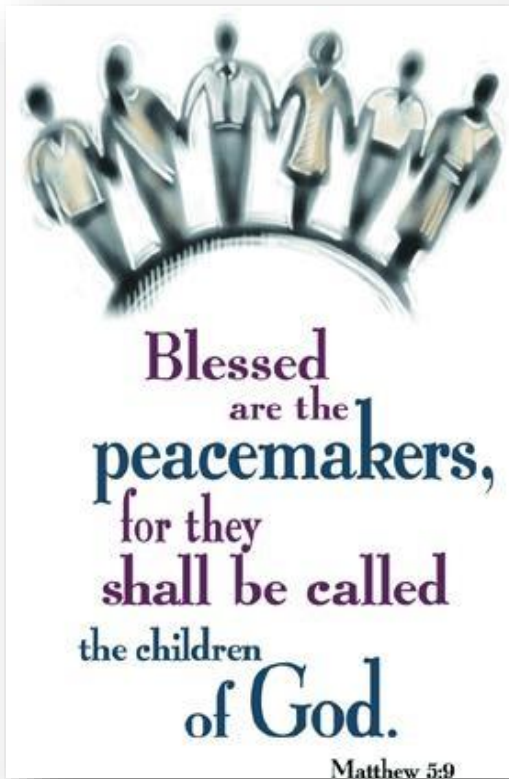


THE 4TH SUNDAY
AFTER EPIPHANY

JANUARY 28, 2023 – 5:00 PM
JANUARY 29, 2023 – 10:30 AM



ST. GABRIEL'S
EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

THE LITURGY OF THE WORD

Prelude

Face to Face

Steven Scott

Welcome and Announcements

Opening Hymn – #437 “Tell Out My Soul”



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo - ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by,
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great-ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary* Copyright ©1962, Hope Publishing Company.

Music: *Woodlands*, Walter Greatorex (1877-1949), alt. Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and forever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria – S280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves of music. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' above a bracket) over groups of notes. The lyrics are placed below the corresponding musical staves.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson – Micah 6:1-8

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?

In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of Moab
devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 15

The Psalm is chanted, with the tone changing on the underlined word or syllable



© 1956, Jerome Webster Meachen.

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is right, *
who speaks the truth from his heart.
- 3 There is no guile upon his tongue;
he does no evil to his friend; *
he does not heap contempt upon his neighbor.
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
nor does he take a bribe against the innocent.
- 7 Whoever does these things *
shall never be overthrown.

The Second Lesson – 1 Corinthians 1:18-31

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, “Let the one who boasts, boast in the Lord.”

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn – #656 “Blest Are the Pure in Heart”

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system contains four lines of lyrics. The second system contains three lines of lyrics. The music is written in a simple, hymn-like style with block chords and single notes.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; sts. 2 and 4, William John Hall (1793-1861), alt. Music: *Tranconia*, melody Johann Balthasar Kœnig (1691-1758); adapt. and harm. William Henry Havergal (1793-1870).

The Gospel – Matthew 5:1-12

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

Blessed are those who mourn, for they will be comforted.

Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.

Blessed are the merciful, for they will receive mercy.

Blessed are the pure in heart, for they will see God.

Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew VanBuren, Rector

A period of silence follows the sermon for reflection and silent prayer.

The Nicene Creed

BCP p. 358

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Written by Jay Miller

With our hearts, our minds, and our spirits, let us pray to
the Lord saying, "Fulfill our prayer."

We pray for the community of the world and all of its
inhabitants, especially those alone or lonely. May you guide
us in caring for your wonderful creation.

Hear us Lord,

Fulfill our prayer.

We pray for the leaders of the earth, especially the leaders of
Ukraine, Russia, and other countries in conflict. We pray
especially for the citizens involved while they deal with their
hardships. May you guide them in their efforts towards
peace.

Hear us Lord,

Fulfill our prayer.

We pray for the ministers of your word, especially Deacon
Midge, Father Andrew, Bishop Kevin of Bethlehem, and
Presiding Bishop Michael Curry. May they preach your love
to the ones who need it most.

Hear us Lord,
Fulfill our prayer.

We pray for those in danger, imprisoned, or hurt. We pray for those who are hopeless, alone, and struggling. May you walk with them through their lowest valleys and guide them to their mountain peaks.

Hear us Lord,
Fulfill our prayer.

We pray for those of all nationalities, ethnicities, races, ages, sexualities, and gender identities. May they be accepted fully by those around them and welcomed with open arms to your love.

Hear us Lord,
Fulfill our prayer.

We pray for those who have died, especially those who passed young and with unlived lives. May the loved ones they have left behind be reassured of their place in the Kingdom of Heaven.

Hear us Lord,
Fulfill our prayer.

The Celebrant concludes with the following collect

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Sanctus – S130

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na
in the high - est. Ho - san - na in the high - est.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you,
O Lord of all; presenting to you, from your creation, this
bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon
these gifts that they may be the Sacrament of the Body of
Christ and his Blood of the new Covenant. Unite us to your
Son in his sacrifice, that we may be acceptable through him,
being sanctified by the Holy Spirit. In the fullness of time,
put all things in care under your Christ, and bring us to that
heavenly country where, with all your saints, we may enter
the everlasting heritage of your sons and daughters; through
Jesus Christ our Lord, the firstborn of all creation, the head
of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy
Spirit all honor and glory is yours, Almighty Father, now
and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to
say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,


for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

Fraction Anthem

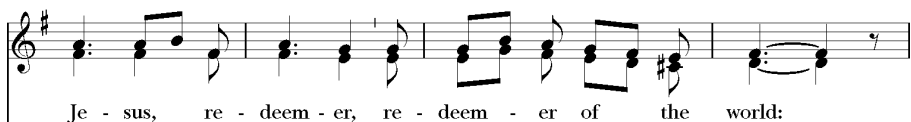
Agnus Dei – S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

Invitation

The Celebrant invites everyone to Communion using these words

The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

All are welcome to receive Communion at St. Gabriel's. Please come to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer.

At the 10:30 service, two chalices will be offered. If you would like to intinct/dip, please use the blue pottery chalice. If you would like to drink directly from the cup, please use the silver chalice.

Communion Hymn – #339 “Deck Thyself, My Soul”

1 Deck thy - self, my soul, with glad - ness, leave the
 2 Sun, who all my life dost bright - en; Light, who
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's
 dost my soul en - light - en; Joy, the best that an - y
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der
 know - eth; Fount, whence all my be - ing flow - eth:
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this
 at thy feet I cry, my Ma - ker, let me
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed - high o'er all the heavens he
 be a fit par - ta - ker of this bless - ed food from
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.
 hea - ven, for our good, thy glo - ry, giv - en.
 give me, as thy guest in heaven re - ceive me.

Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Epiphany Blessing

May Christ, the Son of God, shine through you, that your life may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn – #616 “Hail to the Lord’s Anointed”

1 Hail to the Lord's Anointed, great David's greater Son!
 2 He comes with speed - y to those who suffer wrong,
 3 He shall come down like show - ers up - on the fruitful earth,
 4 Kings shall bow down before him, and gold and incense bring;
 5 O'er every foe vic - to - rious, he on his throne shall rest;

1 Hail, in the time ap - point - ed, his reign on earth be - gun!
 2 to help the poor and need - y, and bid the weak be strong;
 3 and love, joy, hope, like flow - ers, spring in his path to birth:
 4 all na - tions shall a - dore him, his praise all peo - ple sing;
 5 from age to age more glo - rious, all bless - ing and all - blest:

1 He comes to break op - pres - sion, to set the cap - tive free;
 2 to give them songs for sigh - ing, their dark - ness turn to light,
 3 be - fore him on the moun - tains shall peace, the her - ald, go;
 4 to him shall prayer un - ceas - ing and dai - ly vows a - scend;
 5 the tide of time shall nev - er his cov - e - nant re - move;

1 to take a - way trans - gres - sion, and rule in eq - ui - ty.
 2 whose souls, con - demned and dy - ing, were pre - cious in his sight.
 3 and right - eous - ness in foun - tains from hill to val - ley flow.
 4 his king - dom still in - creas - ing, a king - dom with - out end.
 5 his Name shall stand for ev - er, his change - less Name of Love.

Words: James Montgomery (1771-1854); para. of Psalm 72
 Music: *Es flog ein klains Waldvögelein*, German folk song; adapt. and harm. *A Student's Hymnal*, 1923, after Henry Walford Davies (1869-1941)

The Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

Ye Holy Angels Bright

Franklin Ritter

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ST. GABRIEL'S PARISH PRAYER LIST

30-Day List: Chris & family; Randall Fegley; family of Harold Newell; Sondi Rodgers.

Military and First Responders: Jacob Bennett; Jason Beiler; Kyle Connor; Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jason Killian; Jeff Lydic; Ben Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

Long-term List: Audrey Artus; Lorn Austin; MaryEllen Bailey; Lee Baker; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhardt; Sonia Calderone & family; Joseph Clark; Lisa Cole; Craig; Barbara Cregar; Margaret Crummy; Donna; Earle Douglas; Sandy Douros; Tina Dugan; Michele Emerson; Mark Endy; Eric; Natasha Ewa; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George; Mary Gorham; Bob Green & family; Traci Groner; Lynne Hamm; Jane Hartenstine; Theresa & Christine Hawkins; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; David Irwin; Kathy Irwin; Miss Joanne; Becky K.; Elaine Kugler; the Lewis Family; Nancy Litka & family; Susan J. Mano; Maureen; Rachel & Thomas Maynard; John Mazzoni; Lorraine McCorkle; Heather McKeon; Denny McKernan; Sean McLaughlin; Tammy Miller; Bob & Donna Moore; Bob Mumau; Nancy H.; Linda Narvaez; Rebekah Nester; Nicole; Nikki; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; George & Sally Reading; Amy Reed; Robin Reed; Alice Robinson; Eric Roda; Gregory Rowe; Ernie Runge, Jr.; Suzanne Siebert; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Jim Stoneberg; Tanner; Mary Lou Tate; Teddi; Regina White; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Steven, Kathleen, Spencer & Madison Brice; Carol Briggs..

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of North Parish in St. Clair & Ashland

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of The Church of Pakistan (United).

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the clergy and people of St. Paul Beliak Parish.

THE ALTAR FLOWERS are given by Blaine & Marilyn Rittenhouse in thanksgiving for their grandchildren: Jacob, Joshua, Matthew, Evan, Derick, Susannah, Sariah & Jeremiah.

THE BULLETIN is sponsored by Carole Levesque in honor of her brother, Scott Flohr's birthday.

THE SANCTUARY LAMP CANDLE is given for peace in the world.

ANNOUNCEMENTS

Annual Meeting Today! at 11:30. Please join us for this important meeting. We will review the past year at St. Gabe's, discuss the future, elect Vestry members, and vote on the 2023 budget. We hope you can join us in-person or online. You will find the Zoom link in the weekly Newsletter.

Buffalo Chicken Dip and Pizza Kits for Sale The Super Bowl is February 12! To prepare, the St. Gabe's youth are selling pizza kits and their famous Buffalo Chicken Dip for the big game. Pizza kits orders are due **Sun, Jan 29**; chicken dip orders are due **Wed, Feb 8**. Both cost **\$10**, due at ordering (please make checks out to St. Gabriel's with memo "Youth"). Pick up your orders on Sun, Feb 12 at 12:00 pm (after church). Order by talking to one of our youth, or by emailing Danielle (dtroncelliti@gmail.com) for chicken dip or Michelle (jmhbrmiller@gmail.com) for pizza kits. **Thanks** for supporting our youth!

Did You Know... We have a Can Ministry here at St. Gabe's? You may bring your rinsed aluminum cans to church and place them in the Red Recycle Containers located by the Cell Tower at the back of the church. The cans are taken to a recycling plant and turned in for cash with the proceeds going to Hopewell Love.