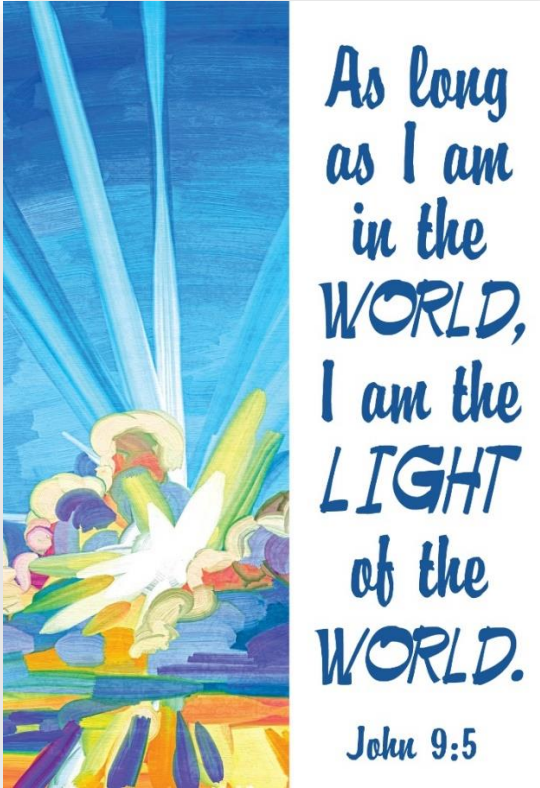


# FOURTH SUNDAY IN LENT

MARCH 18, 2023 – 5:00 PM  
MARCH 19, 2023 – 10:30 AM



ST. GABRIEL'S  
EPISCOPAL CHURCH  
"Learning and Doing the Work of Jesus"

# THE LITURGY OF THE WORD

## Prelude

*At the Name of Jesus*

Arr. Donald Busarow

## Welcome and Announcements

### Opening Hymn – #690 “Guide Me, O Thou Great Jehovah”

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, shield, thee, feed me now and thou still I will ev - er strength and give to ev - er - more. shield. thee.

Words: William Williams (1717-1791); tr. Peter Williams (1722-1796), alt. Music: *Cwm Rhondda*, John Hughes (1873-1932)

**Opening Acclamation**

*Celebrant* Bless the Lord who forgives all our sins.  
*People* God's mercy endures forever.

**The Decalogue**

*Celebrant* Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage.  
 You shall have no other gods but me.  
**Amen. Lord have mercy.**

You shall not make for yourself any idol.  
**Amen. Lord have mercy.**

You shall not invoke with malice the Name of the Lord your God.  
**Amen. Lord have mercy.**

Remember the Sabbath day and keep it holy.  
**Amen. Lord have mercy.**

Honor your father and your mother.  
**Amen. Lord have mercy.**

You shall not commit murder.  
**Amen. Lord have mercy.**

You shall not commit adultery.  
**Amen. Lord have mercy.**

You shall not steal.  
**Amen. Lord have mercy.**

You shall not be a false witness.  
**Amen. Lord have mercy.**

You shall not covet anything that belongs to your neighbor.  
**Amen. Lord have mercy.**

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

*The Celebrant then says*  
Let us confess our sins against God and our neighbor.

*The People kneel. Silence may be kept.*

**God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

## Holy God (sung three times)

Trisagion – WLP 845

Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One,  
Have mer - cy up - on us.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## The First Lesson – 1 Samuel 16:1-13

**T**he LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD

said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **Psalm 23**

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways  
for his Name’s sake.
- 4 Though I walk through the valley of the shadow of  
death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those  
 who trouble me; \*  
 you have anointed my head with oil,  
 and my cup is running over.

6 Surely your goodness and mercy shall follow me all the  
 days of my life, \*  
 and I will dwell in the house of the LORD for ever.

**The Second Lesson – Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!  
 Rise from the dead,  
 and Christ will shine on you.”

*Reader*        **The Word of the Lord.**

*People*        **Thanks be to God.**

**Sequence Hymn – #495 “Hail Thou Once Despised Jesus”**



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
 \*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
 thee were laid: by al - might - y love a - noint - ed,  
 to a - bide; all the heaven - ly hosts a - dore thee,  
 to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
 thou hast full a - tone - ment made. All thy peo - ple are for -  
 seat - ed at thy Fa - ther's side. There for sin - ners thou art  
 right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
 giv - en through the vir - tue of thy blood: o - pened is the  
 plead - ing: there thou dost our place pre - pare; ev - er for us  
 spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
 gate of hea - ven, re - con - ciled are we with God.  
 in - ter - ced - ing, till in glo - ry we ap - pear.  
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenliedjes en Contradansseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

## The Gospel – John 9:1-41

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

**A**s Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He



answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. There was a division among the Pharisees. They questioned the man two times. He told them that the man who opened his eyes was a prophet. But they called him a sinner, and accused the man who was blind, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

*Celebrant*    The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

## The Sermon

The Rev. Andrew VanBuren, Rector

*A period of silence follows the sermon for reflection and silent prayer.*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

**Prayers of the People**

*Form VI, p. 392*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who  
are alone.**

For this community, the nation, and the world;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For the people of Ukraine and all who are in danger, sorrow,  
or any kind of trouble;  
**For those who minister to the sick, the friendless, and the  
needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael our Presiding Bishop, Kevin our Bishop, the  
leaders in Kajo Keji, and all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this gathering.

*Silence. The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*Silence. The People may add their own thanksgivings.*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence. The People may add their own petitions.*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may receive with thanksgiving, and always to the glory of your Name; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

## **THE HOLY EUCHARIST**

### **Offertory Sentence**

Ascribe to the Lord the honor due God's Name; bring offerings and come into his courts with praise. *Psalm 96:8*

*Please bring **Kajo-Keji Lenten offerings** to the well during the offertory*

### **Offertory Anthem**

*Come, Ye Sinners, Poor and Needy* Ronald Turner

### **Presentation Hymn**

*Doxology 380, v.3*

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.*

## **THE GREAT THANKSGIVING**

*Eucharistic Prayer C, p. 369*

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. In the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy**

*Sanctus – S128*

Ho - ly, ho - ly,  
 ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the  
 high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho-san-na in the high-est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many, for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection,  
 as we await the day of his coming.**

Lord God of our forebears; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ,

that we may worthily serve the world in his name.  
**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**The Breaking of the Bread**

We break this bread to share in the Body of Christ.  
We who are many are one body, for we all share in the one bread.

**Fraction Anthem**

*Agnus Dei – S165*

Je - sus, Lamb of God: Have mer - cy  
on us. Je - sus, bear - er of our sins: Have mer - cy

on us. Je-sus, re-deem-er of the world: Give us your peace.

**Invitation**

*The Celebrant invites everyone to Communion using these words*  
 The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Communion**

*Everyone is welcome to receive Communion at St. Gabriel's. Please come up to the front of the church, where the priest will give you a wafer. Return to your seat by the side aisles, and you can consume the bread once you are seated. To receive a blessing instead of bread, cross your arms over your chest as you approach the priest.*

**Communion Hymn – #337 “And Now, O Father”**

1 And now, O Fa - ther, mind - ful of the love that  
 2 Look Fa - ther, look on his a - noint - ed face, and  
 \*3 And then for those, our dear - est and our best, by  
 \*4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us  
 on - ly look on us as found in him; look not on our mis -  
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er  
 pa - tient Sa - vior, who canst love us still! And by this food, so



him that pleads a - bove, we here pre - sent, we here spread  
 us - ings of thy grace, our prayer so lan - guid, and our  
 to thy mer - cy's breast! O do thine ut - most for their  
 awe - some and so sweet, de - liv - er us from cv - cry

forth to thee, that on - ly of - fering per - fect in thine  
 faith so dim: for lol - be - tween our sins and their re -  
 soul's true weal! From taint - ing mis - chief keep them pure and  
 touch of ill: in thine own ser - vice make us glad and

eyes, the one true, pure, im - mor - tal sac - ri - fice.  
 ward, we set the pas - sion of thy Son our Lord.  
 clear, and crown thy gifts with strength to per - se - vere.  
 free, and grant us nev - er - more to part from thee.

Words: William Bright (1824-1901), alt. Music: *Unde et memores*, William Henry Monk (1823-1889).

## Post-Communion Prayer *BCP p. 365*

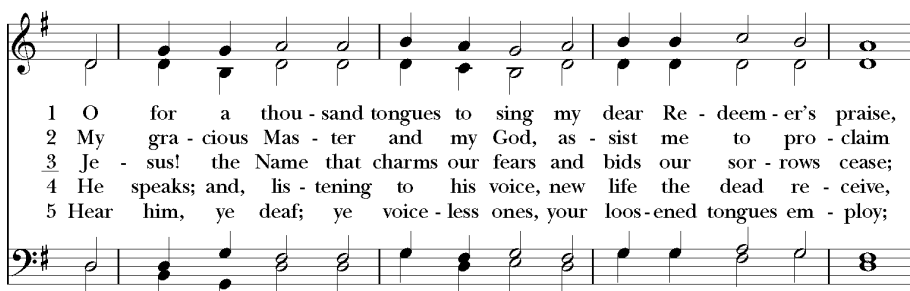
Let us pray.

**Eternal God, heavenly Father,**  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.


## Lenten Blessing

Look with compassion, O Lord, upon your people; that, in observing this holy season of Lent, we may know you more fully and serve you with a more perfect will. May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with us, and remain with us always. **Amen.**

## Closing Hymn – #493 “O For a Thousand Tongues to Sing”



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

## The Dismissal

*Celebrant* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

## Postlude

*Baptized Into Your Name*

Arr. Donald Busarow

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## ST. GABRIEL'S PARISH PRAYER LIST

**30-Day Prayer List:** Brandi; Thomas Psota; Dory Reed; the Rodgers Family; family of Thelma Stauffer.

**Military and First Responders:** Jacob Bennett; Jason Beiler; Kyle Connor; Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jeff Lydic; Ben Martin; James Martin; Rob Martin; James Martin; Shannon McCorkle; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-Term Prayer List:** Audrey Artus; Lorn Austin; MaryEllen Bailey; Lee Baker; Becky K.; Bill; Bob & Marsha; Joel Braverman; Carol & Carl Burkhart; Sonia Calderone & family; Joseph Clark; Lisa Cole; Craig; Barbara Cregar; Margaret Crummy; Betty Dilliplane; Donna; Earle Douglas; Sandy Douros; Tina Dugan; Michele Emerson; Mark Endy; Eric; Natasha Ewa; Eva; Tina Fanjoy; Clem Fiorini; Nancy Flohr; Tracy Geary; Elizabeth George; Mary Gorham; Bob Green & family; Traci Groner; Lynne Hamm; Jane Hartenstine; Theresa & Christine Hawkins; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; David Irwin; Kathy Irwin; Miss Joann; Becky K.; Elaine Kugler; Jason Killian; the Lewis Family; Nancy Litka & family; Susan J. Mano; Maureen; Rachel & Thomas Maynard; John Mazzoni; Lorraine McCorkle; Marcie McIntyre; Heather McKeon; Denny McKernan; Sean McLaughlin; Tammy Miller; Bob & Donna Moore; Bob Mumau; Nancy H.; Linda Narvaez; Rebekah Nester; Nicole; Nikki; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; George & Sally Reading; Amy Reed; Robin Reed; Alice Robinson; Eric Roda; Gregory Rowe; Ernie Runge, Jr.; Suzanne Siebert; Briana Speese; Fred Spiezio; Rita Starkey; Chris Stewart; Jim Stoneberg; Tanner; Mary Lou Tate; Teddi; Cheryl Tumolo; ; Jeff Wharton; Regina White; Justin Zajac.

**WE PRAY FOR** Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Michael Dinnini; John, Max, Benjamin & Sidney Dodson; Diana Doherty.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of St. Gabriel's and Good Shepherd Learning Center in Douglassville.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of the Anglican Church of Southern Africa.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the clergy and people of St. John Lukura Parish.

THE ALTAR FLOWERS are given by Bill & Katie Strickland in memory of loved ones. ***(Next week needs a sponsor! Please consider and talk to Barb Hannevig!)***

THE BULLETIN is sponsored by James & Kelly Ash in celebration of her mother JoAnne Pauley's birthday.

THE SANCTUARY LAMP CANDLE is given by Bill & Katie Strickland in memory of Father Cal and Pam Adams.

## ANNOUNCEMENTS

BINGO! is today! The doors open at 1 pm. Bingo runs from 2 pm to 5 pm There will be 20 games, with 3 extra special games. Hope you have your ticket for all the **FUN** and **PRIZES**, too!

"Remember That You Are Dust" Series Tuesday evenings during Lent, we offer sessions to help plan end-of-life decisions. They are held at 7:00 pm in the sanctuary and will also be livestreamed on our Facebook page.

- **March 21** - Preparing for hospice and palliative care (Mark Howells, Bayada Hospice)
- **March 28** - Preparing a will and naming Power of Attorney (Karen Cook, Esq., Masano Bradley Attorneys)

**Next Week's Flower Sponsorship is Open!** This a great way to celebrate or remember a special person or event. Cost is \$45 and helps cut expenses for our church community. Talk to Barb Hannevig if you want to become a sponsor.

**Lenten Quiet Day** "Learning how to be, to see, and to love" will help you enter a contemplative practice. Offered by the Daughters of the King, this day is open to ALL and includes a lunch of soup & bread. Suggested donation is \$10/person. Register by email to Sally Heist or on the board in the hall by **March 20**. Janeen Adil will be leading the Quiet Day for the 4<sup>th</sup> time at St. Gabriel's!

**Easter Dinner for Local Families in Need** St. Gabe's is collecting money for \$100 gift cards to give needy families an Easter dinner. Donations of \$25, \$50, \$75, or \$100 are suggested. Make checks to St. Gabe's with "Easter Dinner" in the memo by March 19. Donations beyond those needed for the dinner will be given to the Daniel Boone schools to provide clothing & toiletries for students as part of the Caring Closet. Thank you for your support!

**ST. GABRIEL'S  
EPISCOPAL CHURCH**

**1188 Ben Franklin Highway East  
Douglassville, Pennsylvania  
610-385-3144  
[www.stgabriels.us](http://www.stgabriels.us)**

The Rt. Rev. Kevin Nichols, Bishop  
The Rev. Andrew VanBuren, Rector  
The Rev. Dr. Margaret Pendergast, Deacon  
Stephen Rowe, Verger  
Jacob Leonowitz, Organist/Choirmaster  
Phoebe Kelleher, Music Associate