

THE DAY OF PENTECOST

MAY 28, 2023 – 10:00 AM



ST. GABRIEL'S
EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

THE LITURGY OF THE WORD

Prelude

Chorale & Fughetta on "Come Holy Spirit"


S. E. Rogers

Welcome and Announcements


Opening Hymn – #778 “We Are All One in Mission”




1. We all are one in mis - sion, we all are one in call,
2. We all are called for ser - vice to wit-ness in God's name.
3. We all be - hold one vi - sion, a stark re - al - i - ty;
4. Now let us be u - nit - ed and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.
Our min - is - tries are dif - f'rent, our pur - pose is the same:
the stew - ard of sal - va - tion was nailed up - on a tree.
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle, great com - mis - sion com - pels us from a - bove
to touch the lives of oth - ers by God's sur - pris - ing grace,
Yet res - ur - rect - ed Jus - tice gives rise that we may share
We all are one in mis - sion, we all are one in call,



to plan and work to - geth - er that all may know Christ's love.
so peo - ple of all na - tions may feel God's warm em - brace.
free re - con - cil - i - a - tion and hope a - mid de - spair.
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Opening Acclamation

Celebrant Alleluia! Christ is risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Pentecost Song

Sung by the children and youth

*Purple, blue, white, green, and red
Are the colors of the year.
Purple, blue, white, green, and red
Remind us of the light.
Purple and blue are for getting ready;
White is for celebration.
Green is for the growing time,
And red is for... PENTECOST!*

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson – Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own

native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord’s great
and glorious day.
Then everyone who calls on the name of the Lord
shall be saved.’ ”

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 104:25-35, 37

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea with its living things
too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good
things.
- 30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. *
Hallelujah!

The Second Lesson – 1 Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the

same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn – #225 “Hail Thee, Festival Day!”

Refrain

Hail thee, fes - ti - val day! blest day that art hal - lowed for
 ev - er, day when the Ho - ly Ghost shone in the
 world with God's grace. *First time only* 2 grace.

1 Lo, in the like - ness of fire, on those who a -
 3 Hark! for in myr - i - ad tongues Christ's own, his—

wait his ap - pear - ing, he whom the
cho - sen a - pos - tles, preach to the

Lord fore - told sud - den - ly, swift - ly, de - scends:
ends of the earth Christ and his won - der - ful works:

Repeat Refrain

Words: Venantius Honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. By permission of Oxford University Press.
Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

The people turn to face the Gospel book as the Deacon processes into the congregation.

The Gospel – John 20:19-23

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew VanBuren, Rector

A period of silence follows the homily for reflection and silent prayer.

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.**

He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.**

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Form III, BCP p. 387

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy universal Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all laypeople, bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the people of Ukraine and all those who
suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain to the glory of your Name; through Jesus Christ our Lord. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Everyone exchanges a word of peace with their neighbors with a handshake, hug, or wave.

THE HOLY EUCHARIST

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Presentation Hymn

Doxology 380, v.3

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

Eucharistic Prayer I, EOW

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, Holy, Holy

Sanctus – S129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical score is written on four staves of a single treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second and third staves contain triplets of eighth notes. The fourth staff ends with a double bar line and a fermata over the final note.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love.

You gave the world into our care, that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, hurt one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus.

Born into the human family, and dwelling among us, he revealed your glory.

Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night

before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

“Take, eat: This is my Body which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many, for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ’s Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
 Therefore let us keep the feast. Alleluia!

Fraction Anthem

Holy Manna – WLP 761

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 is our bread. Come from wil - der - ness and wan - d'ring.
 Here in truth we will be fed. You that yearn for
 days of full - ness, all a - round us is our food.
 Taste and see the grace e - ter - nal.
 Taste and see that God is good.

Invitation

The Celebrant invites everyone to Communion using these words
 The gifts of God for the people of God. Take them in
 remembrance that Christ died for you, and feed on him in
 your hearts by faith, with thanksgiving.

Communion

All are welcome to receive Communion at St. Gabriel's. Please come to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer.

At the 10:00 service, two chalices will be offered. If you would like to intinct/dip, please use the blue pottery chalice. If you would like to drink directly from the cup, please use the silver chalice.

Communion Hymn – #511 “Holy Spirit, Ever Living”

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
bind - ing age to age, and soul to soul, in a fel - low -

The musical score is written for two voices (Soprano and Alto) and a piano accompaniment. It is in the key of D major and 4/4 time. The score consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

end - less wor-ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

Post-Communion Prayer

Let us pray.

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

Closing Hymn – LEVAS #120 “A Sweet, Sweet Spirit”

1. There's a sweet, sweet Spir - it in this place, _____ And I
 (2. There are) bless - ings you can - not re - ceive _____ Till you
 3. If you) say He saved you from your sin, _____ Now you're

1. know that it's the Spir - it of the Lord. _____ There are
 2. know Him in His full - ness, and be - lieve. _____ You're the
 3. weak, you're bound, and can - not en - ter in, _____ you can

1. sweet ex - pres - sions on each face, _____ And I
 2. one to pro - fit when you say, _____ "I am
 3. make it right if you will yield; _____ You'll en -

1. know they feel the pres - ence of the Lord. _____
 2. going to walk with Je - sus all the way." _____
 3. joy the Ho - ly Spir - it that we feel. _____

Sweet Ho - ly Spir - it, Sweet Heav - en - ly Dove,

Stay right here with us, _____ fill - ing us with your love.

And for these bless - ings _____ we lift our hearts in

praise; With - out a doubt we'll know _____ that we have

been re - vived when we shall leave this place. 1.-2. 3.
 2. There are _____ place.
 3. If you _____

The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia,
 alleluia!

People **Thanks be to God. Alleluia, alleluia!**

Postlude

Trumpet Recessional

John M. Rasley

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ST. GABRIEL'S PARISH PRAYER LIST

30-Day Prayer List: Elizabeth Beebe; Maureen Caherly; Lisa Price Goss; Kyndra Miller; Marge Rodgers; Keegan Schiel; Amie Tyrrell; Bobby Yost.

Military and First Responders: Jacob Bennett; Jason Beiler; Kyle Connor; Connor Cooper; Morgan Crummy; Nick English; Zach English; Vince Frasure; Adrienne Hunt; Jeff Lydic; Ben Martin; James Martin; Rob Martin; Shannon McCorkle; Daniel Meyer; Ross Morrison; Brooke Moyer; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

Long-term Prayer List: Lorn Austin; Lee Baker; Bob & Marsha; Joel Braverman; Joseph Clark; Craig; Barbara Cregar; Margaret Crummy; Betty Dilliplane; Donna; Sandy Douros; Mark Endy; Eric; Natasha Ewa; Eva; Tina Fanjoy; Clem Fiorini; Mary Gorham; Traci Groner; Nancy H.; Lynne Hamm; Jane Hartenstine; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; David Irwin; Kathy Irwin; Miss Joann; Becky K.; Nancy Kovach; Elaine Kugler; Jason Killian; the Lewis Family; Maureen; Lorraine McCorkle; Heather McKeon; Sean McLaughlin; John Mazzoni; Tammy

Miller; Bob & Donna Moore; Bob Mumau; Linda Narvaez; Rebekah Nester; Nicole; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; George & Sally Reading; Amy Reed; Robin Reed; Aidan Reese; Gregory Rowe; Ernie Runge Jr.; Ernie & Barbara Runge; Suzanne Siebert; Briana Speese; Fred Spiezio; Chris Stewart; Jim Stoneberg; Mary Lou Tate; Cheryl Tumolo; Jeff Wharton; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Kathy Irwin; Philip III, Sarah, Philip IV & Margaret Keidel; Phoebe Kelleher.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for the clergy and people of St. James' and St. George's churches in Jermyn.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of The Extra-Provincial Churches.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the clergy and people of St. John Akuboro Parish.

THE ALTAR FLOWERS are given Bill & Katie Strickland in memory of loved ones.

THE BULLETIN is sponsored by Jo & Miguel Rivera in memory of Betty Bartholomew and Jo's niece, Ashley Johnson.

THE SANCTUARY CANDLE is given by Bill & Sally Heist & family in loving memory of Sally's father, Adam Surgeoner.

ANNOUNCEMENTS

Memorial Day Service - Sunday, May 28th at 11:30 am

On Memorial Day weekend, join us in the back parking lot after church for a short service honoring our veterans.

Members of Bayada Hospice will help lead the service, and our Boy Scouts and Girl Scouts will help everyone place a flower on the grave of each veteran in our cemetery.

ST. GABRIEL'S EPISCOPAL CHURCH

1188 Ben Franklin Highway East

Douglassville, Pennsylvania

610-385-3144

www.stgabriels.us

The Rt. Rev. Kevin Nichols, Bishop

The Rev. Andrew VanBuren, Rector

The Rev. Dr. Margaret Pendergast, Deacon

Stephen Rowe, Verger

Jacob Leonowitz, Organist/Choirmaster

Phoebe Kelleher, Music Associate