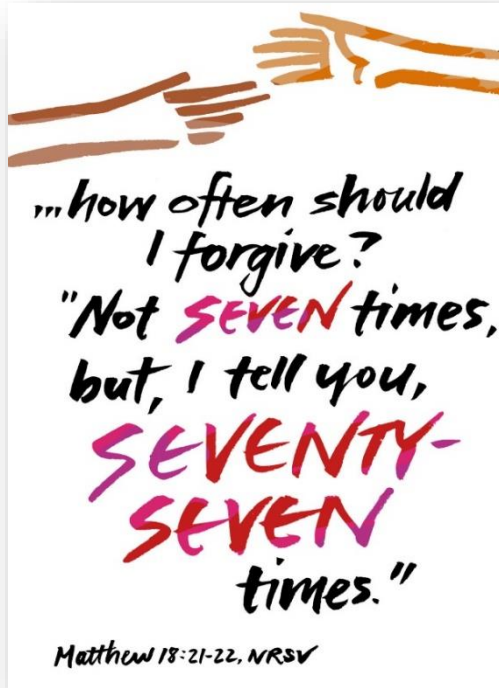


# THE 16<sup>TH</sup> SUNDAY AFTER PENTECOST

PROPER 19

SEPTEMBER 17, 2023 – 10:30 AM



## ST. GABRIEL'S EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

# ST. GABRIEL'S EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"

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Welcome to our worship service today! This booklet contains all the prayers and music for our service. The worship leaders will guide you when to stand and when to sit.



We are no longer passing the collection plate at St. Gabriel's. If you would like to donate to support our ministries, you can place a check or cash gift in the plate at the entrance of the church. Alternatively, you can donate securely online by scanning the QR code on the left with

your phone's camera, or by going directly to [www.stgabriels.us](http://www.stgabriels.us). Thank you for your continued support!

## ANNOUNCEMENTS FOR SEPTEMBER 16-17, 2023

**Amity Historical Festival at St. Gabe's!** A celebration of local history here at St. Gabriel's! Join us on Sat. Sep. 30, 10am-3 pm for presentations, tours, and delicious food. We can use donations of homemade or bakery cookies for the festival. Sign up at back of church or online via the Messenger. They should be individually wrapped & here by Sat. Sep. 23-Thur. Sep. 28 to the Meeting Room/Library Thank you!

**Blood Drive – Sun. Sep. 24, 8 am to 2 pm at St. Gabe's** Sign up to donate at [giveapint.org](http://giveapint.org) or on the signup sheet in the bell tower. Walk-ins are also welcome, and baby-sitting is available.

**Shop and earn \$\$ for St. Gabe's** by buying gift cards here! Each card earns a percentage of its value for St. Gabe's. See the flyer and list of retailers in the back of the church. Orders and payment are due September 24. Check out the website [www.RaiseRight.com](http://www.RaiseRight.com). Email Carol Heist at [HeistCA@aol.com](mailto:HeistCA@aol.com) for more information.

**SUNDAY SCHOOL** is off to a great start! Join the fun and learning for ages 3 to high school!

# THE LITURGY OF THE WORD

## Prelude

*Faith of Our Fathers*

Lani Smith

## Welcome and Announcements

### Opening Hymn – #411 “O Bless the Lord, My Soul”

1 O bless the Lord, my soul! His grace to thee pro - claim!  
2 O bless the Lord, my soul! His mer - cies bear in mind!  
3 He will not al - ways chide; he will with pa - tience wait;  
4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
whose grace hath made thee whole,  
whose loving-kindness crowns thy days:  
O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5

Music: *St. Thomas (Williams)*, melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

## Opening Acclamation

*BCP p. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,

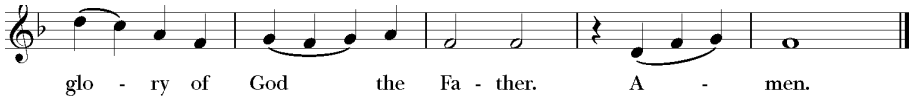
that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Glory to God

*Gloria* – S280

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the

The musical score is written on ten staves of music. It features a variety of note values including quarter, eighth, and sixteenth notes, as well as rests. There are several triplet markings (indicated by a '3' above a bracket) over groups of notes on the fourth, fifth, sixth, and tenth staves. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.



### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **The First Lesson – Exodus 14:10-31**

**T**he angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So

Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **Psalm 114**

- 1 Hallelujah! When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.

## The Second Lesson – Romans 14:1-12

**W**elcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

Sequence Hymn – LEVAS #228 “Go Down, Moses”

1. When Is - rael was in E - gypt's land, let my peo - ple go;  
 2. The Lord told Mo - ses what to do, let my peo - ple go;  
 3. They jour - neyed on at his com - mand, let my peo - ple go;  
 4. Oh, let us all from bond - age flee, let my peo - ple go;

1. op - pressed so hard they could not stand, let my peo - ple go.  
 2. to lead the chil - dren of Is - rael through, let my peo - ple go.  
 3. and come at length to Ca - naan's land, let my peo - ple go.  
 4. and let us all in Christ be free, let my peo - ple go.

Go down, Mo - ses, way down in E - gypt's land;

tell old Pha - raoh to let my peo - ple go.

*The people turn to face the Gospel book as the Deacon processes into the congregation.*

**The Gospel – Matthew 18:21-35**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

**P**eter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I



forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

*Deacon*            The Gospel of the Lord.  
*People*            **Praise to you, Lord Christ.**

### **The Sermon**

The Rev. Dr. Midge Pendergast, Deacon

*A period of silence follows the sermon for reflection and silent prayer.*

### **The Nicene Creed**

*BCP p. 358*

**We believe in one God,  
the Father, the Almighty,**

maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and  
the dead,

and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of  
sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## Prayers of the People

*Form IV, BCP p. 388*

*The Leader says*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy:

**Hear our prayer.**

Guide our President, government leaders, and the people of all the nations in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy:

**Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy:

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in others, and love one another as he loves us.

Lord, in your mercy:

**Hear our prayer.**

Comfort and heal the people of Ukraine and all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy:

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy:

**Hear our prayer.**

*Celebrant* O God, you have made of one blood all the peoples of the earth: Receive our prayers which we offer before you; grant that people everywhere may seek after you and find you; and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**Confession of Sin**

Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**The Peace**

*Deacon* The peace of the Lord be always with you.  
*People* **And also with you.**

*Everyone exchanges a word of peace with their neighbors with a handshake, hug, or wave.*

## THE HOLY EUCHARIST

### Offertory Sentence

Ascribe to the LORD the honor due God's Name; bring offerings and come into God's courts with praise. *Psalm 96:8*

### Offertory

*Praise My Soul, the King of Heaven* Rachel Aarons

### Presentation Hymn

Doxology 380, v.3

*Praise God, from whom all blessings flow;*

*Praise him, all creatures here below;*

*Praise him above, ye heavenly host;*

*Praise Father, Son, and Holy Ghost.*

### THE GREAT THANKSGIVING

*Eucharistic Prayer C, p. 369*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. In the fullness of time you sent your only Son, born of a woman, to fulfill

your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy**

*Sanctus – S124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many, for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our forebears; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### **The Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia.**

## Fraction Anthem

*Agnus Dei – S161*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

## Invitation

*The Celebrant invites everyone to Communion using these words*  
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## Communion

*Everyone is welcome to receive Communion at St. Gabriel's. Please come to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer.*

*At the 10:30 service, two chalices will be offered. If you would like to intinct/dip, please use the blue pottery chalice. If you would like to drink directly from the cup, please use the silver chalice.*

## Communion Hymn – #334 “Praise the Lord, Rise Up Rejoicing”

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -



vo - tion voic - ing; glo - ry be to God on high!  
 one voice hear - ing, ears at - ten - tive to your word;  
 lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
 by your Blood new life re - ceiv - ing, in your Bo - dy,  
 Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
 firm be - liev - ing, we are yours, and you the Lord.  
 ev - ery na - tion, may we faith - ful fol - lowers be.

Words: Howard Charles Adie Gaunt (b. 1902), alt. Copyright © by permission of H.C.A. Gaunt. All rights reserved. Used with permission. Music: *Alles ist an Gottes Segen*, melody att. Johann Balthasar König (1691-1758), alt.; harm. Johann Löhner (1645-1705), after chorale ver. Johann Sebastian Bach (1685-1750)

## Post-Communion Prayer

Let us pray.

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

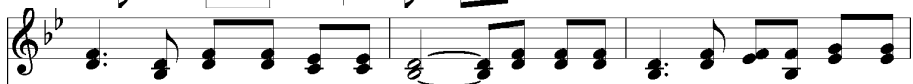
## The Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

## Closing Hymn – LEVAS #60 “How Great Thou Art”



1. O Lord my God, when I in awe - some won - der Con - sid - er
2. When through the woods and for - est glades I wan - der And hear the
3. And when I think that God, his Son not spar - ing, Sent him to
4. When Christ shall come with shout of ac - cla - ma - tion And take me



1. all the worlds\* thy hands have made, — I see the stars I hear the roll - ing\*
2. birds sing sweet - ly in the trees, — When I look down from loft - y moun - tain
3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly
4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played. —
2. gran - deur, And hear the brook and feel the gen - tle breeze. —
3. bear - ing, He bled and died to take a - way my sin. —
4. ra - tion, And there pro - claim, my God how great thou art. —



Then sings my soul, my Sav - ior, God, to Thee: — How great Thou



art, how great Thou art! Then sings my soul, my Sav - ior, God, to

Thee: How great Thou art, how great Thou art!

### The Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia, alleluia!

*People* Thanks be to God. Alleluia, alleluia!

### Postlude

*Song of Remembrance*

Gilbert M. Martin

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## ST. GABRIEL'S PARISH PRAYER LIST

**30-Day Prayer List:** Rob Chafin; Owen Lee; Claudia Mumau & family; Nikki; Kelly Rothermel & family; Teddi; Amy Tyrrell.

**Military and First Responders:** Jacob Bennett; Jason Beiler; Kyle Connor; Connor Cooper; Morgan Crummy; Nick English; Will English; Zach English; Vince Frasure; Adrienne Hunt; Jeff Lydic; Ben Martin; James Martin; Rob Martin; Shannon McCorkle; Daniel Meyer; Ross Morrison; Brooke Moyer; 2<sup>nd</sup> Lt. Dirk Nugent; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-term Prayer List:** Lorn Austin; Lee Baker; Bob & Marsha; Joel Braverman; Carole Chafin; Joseph Clark; Craig; Barbara Cregar; Margaret Crummy; Betty Dilliplane; Donna; Earle

Douglas; Sandy Douros; Lincoln Emlen; Mark Endy; Eric; Natasha Ewa; Eva; Tina Fanjoy; Clem Fiorini; Mary Jeanne French; John Garbini; Mary Gorham; Traci Groner; Nancy H.; Jane Hartenstine; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; David Irwin; Kathy Irwin; Miss Joann; Nancy Kovach; Elaine Kugler; Jason Killian; the Lewis Family; Ben Lingo; Susan J. Mano; Maureen; Lorraine McCorkle; Heather McKeon; John Mazzoni; Tammy Miller; Bob & Donna Moore; Bob Mumau; Linda Narvaez; Natalia Narvaez; Rebekah Nester; Nicole; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; George & Sally Reading; Amy Reed; Robin Reed; Aidan Reese; Gregory Rowe; Barbara Runge; Wendy Scherzer; Suzanne Siebert; Briana Speese; Fred Spiezio; Chris Stewart; Jim Stoneberg; Cheryl Tumolo; Jeff Wharton; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER, we pray for Miguel & Jo Rivera; Dan, Kathy, Elizabeth, and Ben Rowe.

IN OUR DIOCESAN CYCLE OF PRAYER, we pray for St. Joseph's Church in Pen Argyl & St. Mary's Church in Wind Gap.

IN OUR ANGLICAN CYCLE OF PRAYER, we pray for the clergy and people of The Church of the Province of the Indian Ocean.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the clergy and people of St. Mark Merguga Parish.

THE ALTAR FLOWERS are given by Tom Pfeiffenberger & family in loving memory of Diane Pfeiffenberger's birthday, Sept. 30<sup>th</sup>.

THE BULLETIN is sponsored by Dave & Cindy Rathgeb in memory of Cindy's parents, Ruth & Ed Henkel and Dave's father, Charles Rathgeb.

THE SANCTUARY CANDLE is given by Dave & Cindy Rathgeb in memory of Cindy's parents, Ruth & Ed Henkel and Dave's father, Charles Rathgeb.

