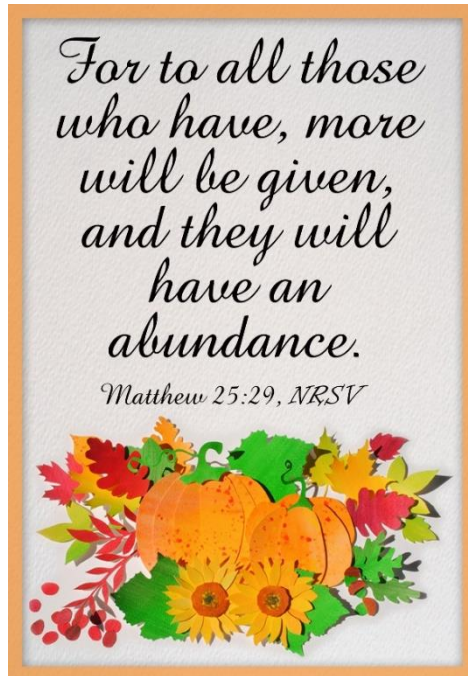


# THE 25<sup>TH</sup> SUNDAY AFTER PENTECOST

PROPER 28

NOVEMBER 18, 2023 – 5:00 PM  
NOVEMBER 19, 2023 – 10:30 AM



**ST. GABRIEL'S  
EPISCOPAL CHURCH**

*"Learning and Doing the Work of Jesus"*



## ST. GABRIEL'S EPISCOPAL CHURCH

*Learning and Doing the  
Work of Jesus*

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Welcome to our worship service today! This booklet contains all the prayers and music for our service. The worship leaders will guide you on when to stand and when to sit.



We no longer pass the collection plate at St. Gabriel's. You may donate to support our ministries by placing a check or cash in the plate at the entrance. You may also donate securely online by scanning the QR code on the left with your phone's camera, or by going directly to [www.stgabriels.us](http://www.stgabriels.us). Thank you for your continued support!

### ANNOUNCEMENTS FOR NOVEMBER 19<sup>TH</sup>, 2023

#### Community Meal on November 28

Twice a year, St. Gabriel's serves a free drive-through dinner to local families and individuals in need. The next dinner will take place on Tuesday, November 28, and we could use donations to cover the cost of food. If you can help, please write a check to St. Gabriel's with memo "Community Meal" and place it in the offering plate. Questions? Call Dianne at 610-413-0790.

#### Angel Tree Tags

Salvation Army Angel Tree Tags are here! This program enables us to share Christmas with local children in need. Angel tags are available on the table in the back of the sanctuary. Place your unwrapped gift in a gift bag and securely tape the angel tag on the package. If there is more than one package for a child, please secure the boxes or bags together. Donations of gift wrap are greatly appreciated. Drop off your gift in the sanctuary by **Sunday, December 3<sup>rd</sup>**. Thank you!

#### Black Sweatpants Needed

We continue to collect new or gently used black sweatpants for students in the Daniel Boone schools, K-12th grade; all sizes are accepted. You can drop them off in the labeled laundry basket under the coat rack. Thank you for your donation to local kids!

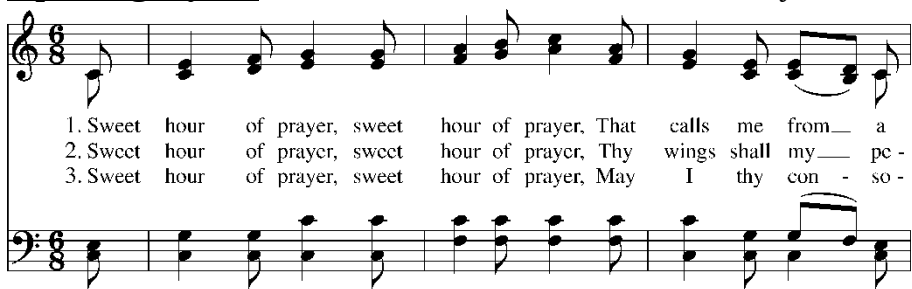
# THE LITURGY OF THE WORD

## Prelude

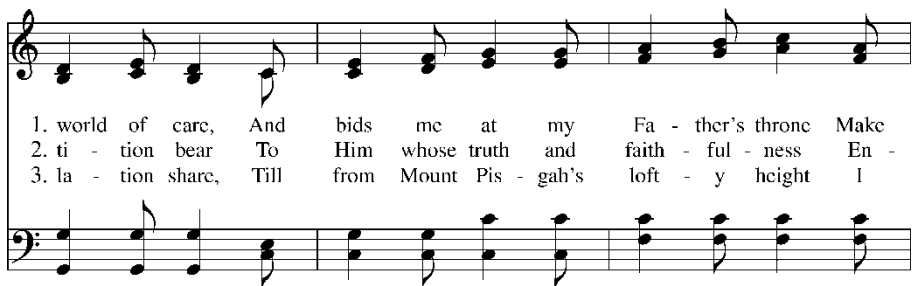
*Let Us Talents and Tongues Employ*

## Welcome and Announcements

### Opening Hymn – LEVAS #178 “Sweet Hour of Prayer”



1. Sweet hour of prayer, sweet hour of prayer, That calls me from— a  
2. Sweet hour of prayer, sweet hour of prayer, Thy wings shall my— pe -  
3. Sweet hour of prayer, sweet hour of prayer, May I thy con - so -



1. world of care, And bids me at my Fa - ther's throne Make  
2. ti - tion bear, To Him whose truth and faith - ful - ness En -  
3. la - tion share, Till from Mount Pis - gab's loft - y height I



1. all my wants— and wish - es known. In sea - sons of dis -  
2. gage the wait - ing soul to bless; And since He bids me  
3. view my home— and take my flight: This robe of flesh I'll



1. tress and grief My soul has of - ten found re - lief.  
2. seek His face, Be - lieve His word and trust His grace.  
3. drop, and rise To seize the ev - er - last - ing prize.

1. And oft es - caped the tempt - er's snare By  
 2. I'll cast on Him my ev - 'ry care, And  
 3. And shout, while pass - ing through the air, "Fare -

1. thy re - turn, ——— sweet hour of prayer.  
 2. wait for thee, ——— sweet hour of prayer.  
 3. well, fare - well, ——— sweet hour of prayer!"

Words: William Walford (1772-1850). Music: William B. Bradbury (1816-1868).

### **Opening Acclamation**

*BCP p. 355*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### **Glory to God**

*Gloria – S280*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The First Lesson – Judges 4:1-7

**T**he Israelites again did what was evil in the sight of the LORD, after Ehud died. So the LORD sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the LORD for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.

At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The LORD, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

*Reader*            The Word of the Lord.

*People*            **Thanks be to God.**

## Psalm 123

1 To you I lift up my eyes, \*

to you enthroned in the heavens.

2 As the eyes of servants look to the hand of their masters, \*

and the eyes of a maid to the hand of her mistress,

3 So our eyes look to the LORD our God, \*

until he show us his mercy.

4 Have mercy upon us, O LORD, have mercy, \*

for we have had more than enough of contempt,

5 Too much of the scorn of the indolent rich, \*

and of the derision of the proud.

## The Second Lesson – 1 Thessalonians 5:1-11

**N**ow concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the LORD will come like a thief in the night. When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our LORD Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

*Reader*            **The Word of the Lord.**

*People*            **Thanks be to God.**

## Sequence Hymn – #490 “I Want to Walk as a Child of the Light”

The image shows a musical score for the hymn "I Want to Walk as a Child of the Light". It consists of four systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are as follows:

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
I want to look-at Je-sus.  
I want to be-with Je-sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and we  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

In him there is no dark - ness at all. The

night and the day are both a - like. The

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.



*The people turn to face the Gospel book as the Deacon processes into the congregation.*

### **The Gospel – Matthew 25:14-30**

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to Matthew.

*People*            **Glory to you, Lord Christ.**

**J**esus said, “It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money.

“After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’

“Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did

you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.”

*Deacon*            The Gospel of the Lord  
*People*            **Praise to you, Lord Christ.**

**The Sermon**

The Rev. Andrew VanBuren, Rector

*A period of silence follows the sermon for reflection and silent prayer.*

**The Nicene Creed**

*BCP p. 358*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and  
the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and  
glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of  
sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### Prayers of the People

*Form IV, BCP p. 388*

*The Leader says*

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

Lord, in your mercy:

**Hear our prayer.**

Guide our President, government leaders, and the people of  
all the nations in the ways of justice and peace; that we may  
honor one another and serve the common good.

Lord, in your mercy:

**Hear our prayer.**

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others

and to your honor and glory.

Lord, in your mercy:

**Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in others, and love one another as he loves us.

Lord, in your mercy:

**Hear our prayer.**

Comfort and heal the people of Ukraine, Israel, and Gaza and all those who suffer in body, mind, or spirit. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy:

**Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy:

**Hear our prayer.**

*Silence is kept; the people may add their own petitions.*

*Celebrant* O God, you have made of one blood all the peoples of the earth: Receive our prayers which we offer before you; grant that people everywhere may seek after you and find you; and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

**The Peace**

*Deacon*        The peace of the Lord be always with you.  
*People*        **And also with you.**

*Everyone exchanges a word of peace with their neighbors through a handshake, hug, or wave.*

**THE HOLY EUCHARIST**

**Offertory Sentence**

Ascribe to the LORD the honor due God's Name; bring offerings and come into God's courts with praise. *Psalm 96:8*

**Offertory**

*O God, We Yearn for Safety*

**Presentation Hymn**

Doxology 380, v.3

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost.*

**THE GREAT THANKSGIVING**

*Eucharistic Prayer C, p. 369*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**  
*Celebrant*        Lift up your hearts.  
*People*            **We lift them to the Lord.**  
*Celebrant*        Let us give thanks to the Lord our God.  
*People*            **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. In the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us.**

**By his wounds, we are healed.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, Holy, Holy**

*Sanctus – S124*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
 earth are full of your glo - ry. Ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many, for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**We celebrate his death and resurrection,  
as we await the day of his coming.**

Lord God of our forebears; God of Abraham and Sarah, Isaac and Rebekah, Jacob, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the

Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

### The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia.**

### Fraction Anthem

*Agnus Dei – S161*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

### Invitation



The Celebrant invites everyone to Communion using these words  
 The gifts of God for the people of God. Take them in  
 remembrance that Christ died for you, and feed on him in  
 your hearts by faith, with thanksgiving.

### **Communion**

*Everyone is welcome to receive Communion at St. Gabriel's. Please come to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer.*

*At the 10:30 service, two chalices will be offered. If you would like to intinct/dip, please use the blue pottery chalice. If you would like to drink directly from the cup, please use the silver chalice.*

### **Communion Hymn – #323 “Bread of Heaven”**

1 Bread of heaven, on thee we feed, for thy Flesh is  
 2 Vinc of heaven, thy Blood sup-plics this blest cup of

meat in-deed; ev-er may our souls be fed  
 sac-ri-fice; Lord, thy wounds our heal-ing give,

with this true and liv-ing Bread; day by day with  
 to thy cross we look and live: Je-sus, may we

strength ev - er sup - plied, be through the graft - ed, life of root - ed, him who died. built in thee.

**Post-Communion Prayer**

Let us pray.

**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

**The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always. **Amen.**

**Closing Hymn** – #680 “O God, Our Help in Ages Past”

1 O God, our help in a - ges past, our hope for years to come,  
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,  
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;  
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:  
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.  
 3 from ev - er - last - ing thou art God, to end - less years the same.  
 4 short as the watch that ends the night be - fore the ris - ing sun.  
 5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,  
 our hope for years to come,

be thou our guide while life shall last,  
 and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5  
 Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

## The Dismissal

*Deacon* Go in peace to love and serve the Lord. Alleluia,  
 alleluia!

*People* Thanks be to God. Alleluia, alleluia!

## Postlude

*Mountain Railroad*

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# ST. GABRIEL'S PARISH PRAYER LIST

**30-Day Prayer List:** Jim Esposito; Shirley Faulkner; Connie Glahn;  
 family of Mary Gorham; Gail Miller; Mike Siminski.

**Military and First Responders:** Jacob Bennett; Jason Beiler; Kyle  
 Connor; Connor Cooper; Morgan Crummy; Nick English; Will English;

Zach English; Vince Frasure; Adrienne Hunt; Jeff Lydic; Ben Martin; James Martin; Rob Martin; Shannon McCorkle; Daniel Meyer; Ross Morrison; Brooke Moyer; 2<sup>nd</sup> Lt. Dirk Nugent; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

**Long-term Prayer List:** Lorn Austin; Lee Baker; Bob & Marsha; Joel Braverman; Carole Chafin; Joseph Clark; Craig; Margaret Crummy; Betty Dilliplane; Donna; Earle Douglas; Lincoln Emlen; Mark Endy; Eric; Natasha Ewa; Eva; Tina Fanjoy; Clem Fiorini; Mary Jeanne French; John Garbini; Mary Gorham; Traci Groner; family of Sandy Harris; Nancy H.; Jane Hartenstine; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; David Irwin; Kathy Irwin; Miss Joann; Joan; Nancy Kovach; Elaine Kugler; Jason Killian; Rev. Gary Lewis & Julie Lewis; Susan J. Mano; Maureen; Lorraine McCorkle; Heather McKeon; John Mazzone; Tammy Miller; Bob & Donna Moore; Linda Narvaez; Natalia Narvaez; Rebekah Nester; Nicole; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; George & Sally Reading; Amy Reed; Robin Reed; Aidan Reese; Irene Rocco; Gregory Rowe; Barbara Runge; Wendy Scherzer; Suzanne Siebert; Briana Speese; Fred Spiezio; Chris Stewart; Jim Stoneberg; Cheryl Tumolo; Shelly Weiler; Jeff Wharton; Justin Zajac.

**WE PRAY FOR** Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

**IN OUR PARISH CYCLE OF PRAYER:** Betty Webster; Jeff & Lynne Wharton; Gordon & Linda Wray.

**IN OUR DIOCESAN CYCLE OF PRAYER:** we pray for the clergy & people of Christ Church in Stroudsburg and the Standing Committee.

**IN OUR ANGLICAN CYCLE OF PRAYER:** we pray for the clergy and people of The Church of the Province of Myanmar.

**IN THE DIOCESE OF KAJO-KEJI** in South Sudan, we pray for the clergy and people of St. Matthew Lori Parish and Romogi-Richard Earl High School.

**THE ALTAR FLOWERS** are given by Dory Reed in thanksgiving for her daughter, Allison Garner's birthday.

**THE BULLETIN** is sponsored by Darlene Cooper in memory of Daniel Davis, Jr.

**THE SANCTUARY CANDLE** is given by Hazel Stuart in memory of her mother, Hannah Ladner.