

THE LAST SUNDAY AFTER EPIPHANY

FEBRUARY 10, 2024 – 5:00 PM
FEBRUARY 11, 2024 – 10:30 AM

From the cloud came a



*"This is my Son,
the Beloved;
listen to him!"*

MARK 9:7, NRSV

ST. GABRIEL'S
EPISCOPAL CHURCH

"Learning and Doing the Work of Jesus"



ST. GABRIEL'S EPISCOPAL CHURCH

*Learning and Doing the
Work of Jesus*

Welcome to our worship service today! This booklet contains all the prayers and music for our service. The worship leaders will guide you on when to stand and when to sit.



We no longer pass the collection plate at St. Gabriel's. You may donate to support our ministries by placing a check or cash in the plate at the entrance. You may also donate securely online by scanning the QR code on the left with your phone's camera, or by going directly to www.stgabriels.us. Thank you for your continued support!

ANNOUNCEMENTS FOR FEBRUARY 11TH, 2024

Shrove Tuesday Pancake Supper – Tue, Feb 13th

Celebrate Mardi Gras by enjoying an all-you-can-eat pancake and sausage dinner from 5:30 to 7:00 pm in Adams Hall.

Ash Wednesday – Feb, 14th

Join us for the start of Lent on Ash Wednesday.

8:00 am – Spoken service with ministration of ashes.

4:00 to 6:00 pm – Stop into the sanctuary for Ashes to Go.

7:00 pm – Service with music, Eucharist, and ministration of ashes.

Winter Warm-up Pasta Dinner – Fri, Feb 23rd

The Good Shepherd Learning Center is hosting a pasta dinner with crafts, music, and raffle baskets! Tickets are \$10 for adults and \$5 for children, and can be purchased by emailing Linda at gslc.misslinda@gmail.com.

THE LITURGY OF THE WORD

Prelude

Aria

Iris Ackenhusen

Welcome and Announcements

Opening Hymn – “Shine, Jesus, Shine”

Verses / Estrofas



1. Lord, the light of your love is shin - ing, In the
2. Lord, I come to your awe - some pres - ence, From the
3. As we gaze on your king - ly bright - ness. So our



midst of the dark - ness, shin - ing. Je - sus, Light of the
shad - ows in - to your ra - diance; By the blood I may
fac - es dis - play your like - ness, Ev - er chang - ing from



world, shine up - on us; Set us free by the truth you now
en - ter your bright-ness; Search me, try me, con - sume all my
glo - ry to glo - ry, Mir - rored here, may our lives tell your



bring us: Shine on me; Shine on me.
dark - ness: Shine on me; Shine on me.
sto - ry: Shine on me; Shine on me.

Refrain / Estribillo



Shine, Je - sus, shine, fill this land with the Fa - ther's glo - ry.



Blaze, Spir - it, blaze, set our hearts on fire. Flow, riv - er, flow,

flood the na - tions with grace and mer - cy. Send forth your Word,
 Lord, and let there be light!

Last time / Última vez

Text: Graham Kendrick, b.1950; tr. by Luis Alfredo Díaz and Lori Black Mathis
 Tune: SHINE, 9 9 10 10 33 with refrain; Graham Kendrick, b.1950, arr. by Tom Fettke
 © 1988, 1989, Make Way Music, admin. Music Services

Opening Acclamation

BCP p. 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God

Gloria – S280

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson – 2 Kings 2:1, 6-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from

them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.
People **Thanks be to God.**

Psalm 50:1-6

- 1 The Lord, the God of gods, has spoken; *
 he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
 God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
 before him there is a consuming flame,
 and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
 to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
 those who have made a covenant with me
 and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
 for God himself is judge.

The Second Lesson – 2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn – LEVAS #18 “Swing Low, Sweet Chariot”

Swing low, sweet char - i - ot, Com - ing for to car - ry me home.

The first system of musical notation for the hymn. It consists of a treble clef staff and a bass clef staff, both in 2/4 time. The treble staff contains the melody, and the bass staff contains a simple accompaniment of chords. The lyrics are written below the treble staff.

Swing low, sweet char - i - ot, Com - ing for to car - ry me home. **Fine**

The second system of musical notation, continuing the melody and accompaniment from the first system. It ends with a double bar line and the word "Fine" above the treble staff. The lyrics are written below the treble staff.

1. I looked o - ver Jor - dan, and what did I see
2. If you get there be fore I do
3. The bright - est day that ev - er I saw
4. I'm some - times up and some - times down

The third system of musical notation, which is a variation of the hymn. It consists of a treble clef staff with a melody line. The lyrics are written below the staff. The lyrics are numbered 1 through 4.

1. Com-ing for to car-ry me home. A band__ of an - gels
 2. Com-ing for to car-ry me home. Tell all__ my friends I'm
 3. Com-ing for to car-ry me home. When Je - sus wash'd my
 4. Com-ing for to car-ry me home. But still__ my soul feels

D.C.

1. com-ing af - ter me, __ Com-ing for to car - ry me home. O,
 2. com - ing too, __ Com-ing for to car - ry me home. O,
 3. sins a - way, __ Com-ing for to car - ry me home. O,
 4. heaven - ly bound, __ Com-ing for to car - ry me home. O,

The people turn to face the Gospel book as the Deacon processes into the congregation.

The Gospel – Mark 9:2-9

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Deacon The Gospel of the Lord
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Andrew VanBuren, Rector

A period of silence follows the sermon for reflection and silent prayer.

The Nicene Creed

BCP p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory to judge the living and
the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of
sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Form III, BCP p. 387

In peace, we pray to you, Lord God.

Silence

Father, we pray for your holy universal Church;
That we all may be one.

Grant that every member of the Church may truly and
humbly serve you;
That your Name may be glorified by all people.

We pray for all laypeople, bishops, priests, and deacons;
**That they may be faithful ministers of your Word and
Sacraments.**

We pray for all who govern and hold authority in the nations
of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on the people of Ukraine, Gaza, Israel, and
all those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to all the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence. The People may add their own petitions.

The Deacon adds a concluding Collect

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Peace

Deacon The peace of the Lord be always with you.
People **And also with you.**

Everyone exchanges a word of peace with their neighbors through a handshake, hug, or wave.

THE HOLY EUCHARIST

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

Praise the Lord! Ye Heavens Adore Him Charles Beaudrot

Presentation Hymn

Doxology 380, v.3

*Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost.*

THE GREAT THANKSGIVING

Eucharistic Prayer B, p. 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy

Sanctus - WLP 858

The musical score is written for voice and piano. It consists of six systems, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, heaven and earth are full of your glo - ry. Ho - san - na in the high - est. * Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the

prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in care under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore, let us keep the feast. Alleluia!

Fraction Anthem

Agnus Dei – S161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

Invitation

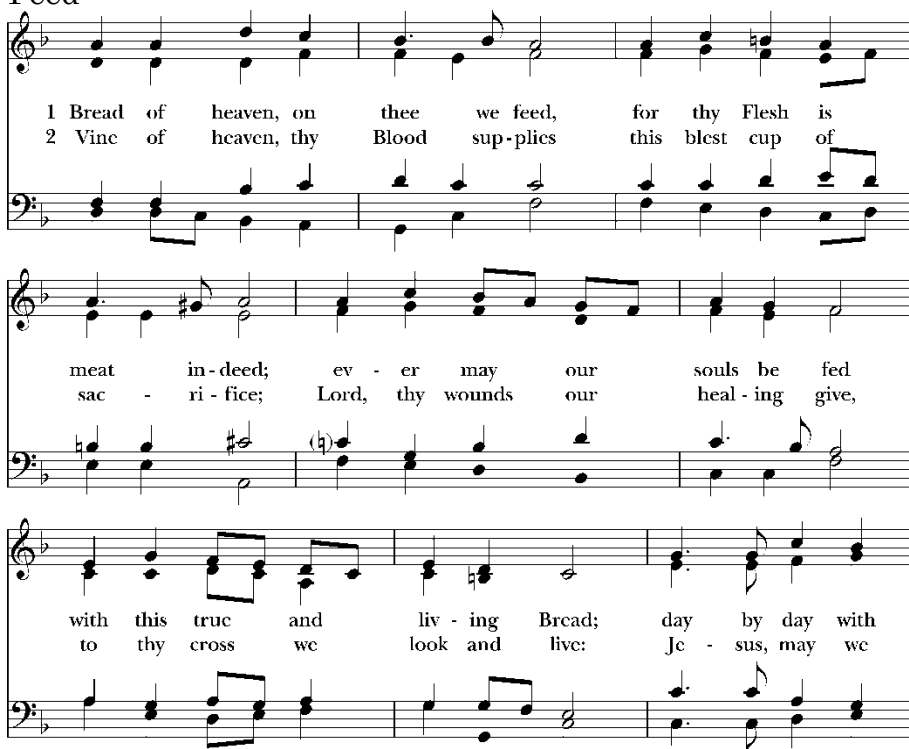
The Celebrant invites everyone to Communion using these words
The gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Everyone is welcome to receive Communion at St. Gabriel's. Please come to the front of the church, where you will receive a wafer of bread and will be offered a chalice of wine. If you would like to receive the wine, please intinct (dip) the wafer in the wine, making sure that your fingers do not touch the wine. If you do not want to receive the wine, cross your arms over your chest as you move to the chalice bearer.

At the 10:30 service, two chalices will be offered. If you would like to intinct/dip, please use the blue pottery chalice. If you would like to drink directly from the cup, please use the silver chalice.

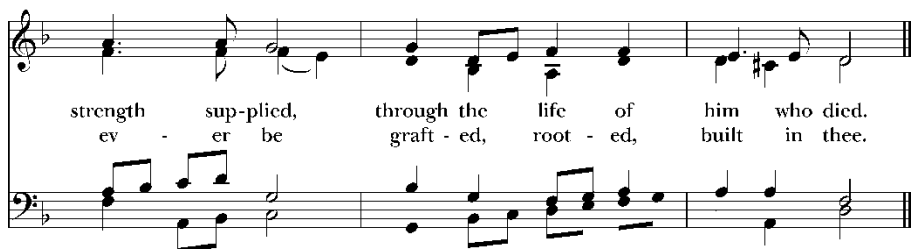
Communion Hymn – #323 “Bread of Heaven, on Thee We Feed”



1 Bread of heaven, on thee we feed, for thy Flesh is
2 Vinc of heaven, thy Blood sup-plies this blest cup of

meat in-deed; ev-er may our souls be fed
sac-ri-fice; Lord, thy wounds our heal-ing give,

with this truc and liv-ing Bread; day by day with
to thy cross we look and live: Je-sus, may we



Post-Communion Prayer

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

Epiphany Blessing

May Christ, the Son of God, shine through you, that your life may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn – #400 “All Creatures of Our God and King”

vv. 1, 5-7



1 All crea - tures of our God and King, lift up your voic - es, let us
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing; Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

Words: Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Copyright ©1985 by G. Schirmer, used by arrangement of G. Schirmer, Inc.
Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958)
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The Dismissal

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia!

People Thanks be to God. Alleluia, alleluia!

Postlude

Tranquility

Adolph Jensen

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ST. GABRIEL'S PARISH PRAYER LIST

30-Day Prayer List: family of Joel Braverman; Brad Ibach; Colin Kerrigan; Stephen Miller; Nikki Nonn; Betty Schaeffer; Makenzi Sullivan; Bambi Yost; Polly Young.

Military and First Responders: Jacob Bennett; Jason Beiler; Kyle Connor; Connor Cooper; Morgan Crummy; Nick English; Will English; Zach English; Vince Frasure; Adrienne Hunt; Jeff Lydic; Ben Martin; James Martin; Rob Martin; Shannon McCorkle; Daniel Meyer; Ross Morrison; Brooke Moyer; 2nd Lt. Dirk Nugent; Jared Patt; Matthew Pawlik; Jason Robbins; Ben Skean; Daniel E. Vroman; Kenneth Whitelock.

Long-term Prayer List: Lorn Austin; Lee Baker; Carole Chafin; Joseph Clark; Craig; Margaret Crummy; Betty Dilliplane; Donna; Earle Douglas; Lincoln Emlen; Mark Endy and family; Eric; Natasha Ewa; Eva; Tina Fanjoy; Clem Fiorini; Mary Jeanne French; John Garbini; Traci Groner; family of Sandy Harris; Nancy H.; Jane Hartenstine; Chris Hendricks; Michelle Hess; Carroll & Lorraine Hine; David Irwin; Miss Joann; Joan; Nancy Kovach; Elaine Kugler; Jason Killian; Rev. Gary Lewis; Susan J. Mano; Maureen; Lorraine McCorkle; John Mazzoni; Tammy Miller; Bob & Donna Moore; Marsha Mrtek; Linda Narvaez; Natalia Narvaez; Rebekah Nester; Nicole; the Orth family; Patricia Owsiany; Carol Parsons; Lara Parsons; George & Sally Reading; Amy Reed; Robin Reed; Aidan Reese; Gregory Rowe; Barbara Runge; Wendy Scherzer; Suzanne Siebert; Briana Speese; Fred Spiezio; Chris Stewart; Jim Stoneberg; Cheryl Tumolo; Shelly Weiler; Jeff Wharton; Justin Zajac.

WE PRAY FOR Hopewell Love; Common Ground Recovery Community; Good Shepherd Learning Center.

IN OUR PARISH CYCLE OF PRAYER: we pray for Bill & Trica Bonenberger; Bob Bosler; Sally & Tom Bosler.

IN OUR DIOCESAN CYCLE OF PRAYER: we pray for the clergy & people of Trinity Church in Athens and the Racial Justice & Reconciliation Taskforce.

IN OUR ANGLICAN CYCLE OF PRAYER: we pray for the clergy and people of the Province of the Episcopal Church of South Sudan.

IN THE DIOCESE OF KAJO-KEJI in South Sudan, we pray for the clergy and people of St. Luke Bajur Parish

THE ALTAR FLOWERS are given by Wendy Kerr in thanksgiving for St. Gabriel's Episcopal Church.

THE BULLETIN is sponsored by Pat Owsiany in memory of Judith Walters.

THE SANCTUARY LAMP CANDLE is given by Carol Heist in memory of Richard & Katherine Borneman.



ST. GABRIEL'S EPISCOPAL CHURCH

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The Rt. Rev. Kevin Nichols, Bishop

The Rev. Andrew VanBuren, Rector

The Rev. Dr. Margaret Pendergast, Deacon

Stephen Rowe, Verger

Jacob Leonowitz, Organist/Choirmaster

Phoebe Kelleher, Music Associate